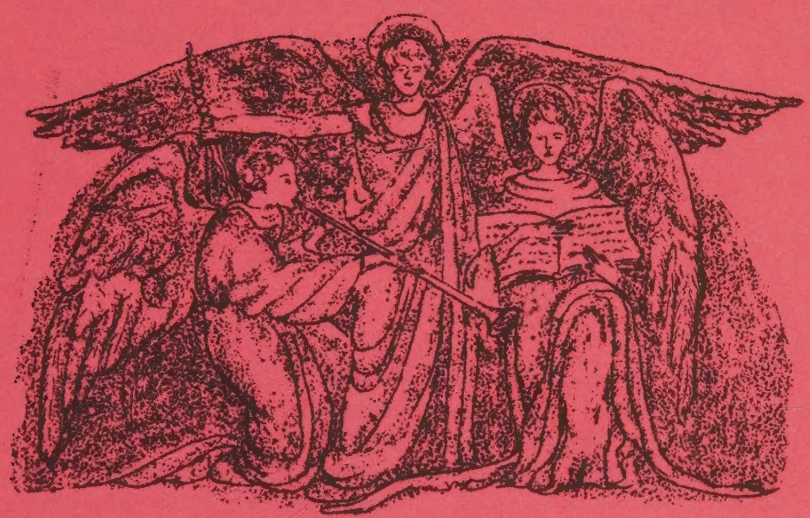
HARMONY DIGEST



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Harmony Digest

Vol. II No. 4
July- August, 1945

An undenominational publication of the

HARMONIZATION FELLOWSHIP FOUNDATION
A Corporation of the State of Oregon
Founded in 1941

Verona Hull, Editor and Publisher
Genevieve Metcalf, Asst. Editor and Illustrator

offices, 303, Congress Hotel, Portland, Oregon
(mailing address -- P. O. Box 1311)

-- Published bi-monthly -- Free Will Offering--

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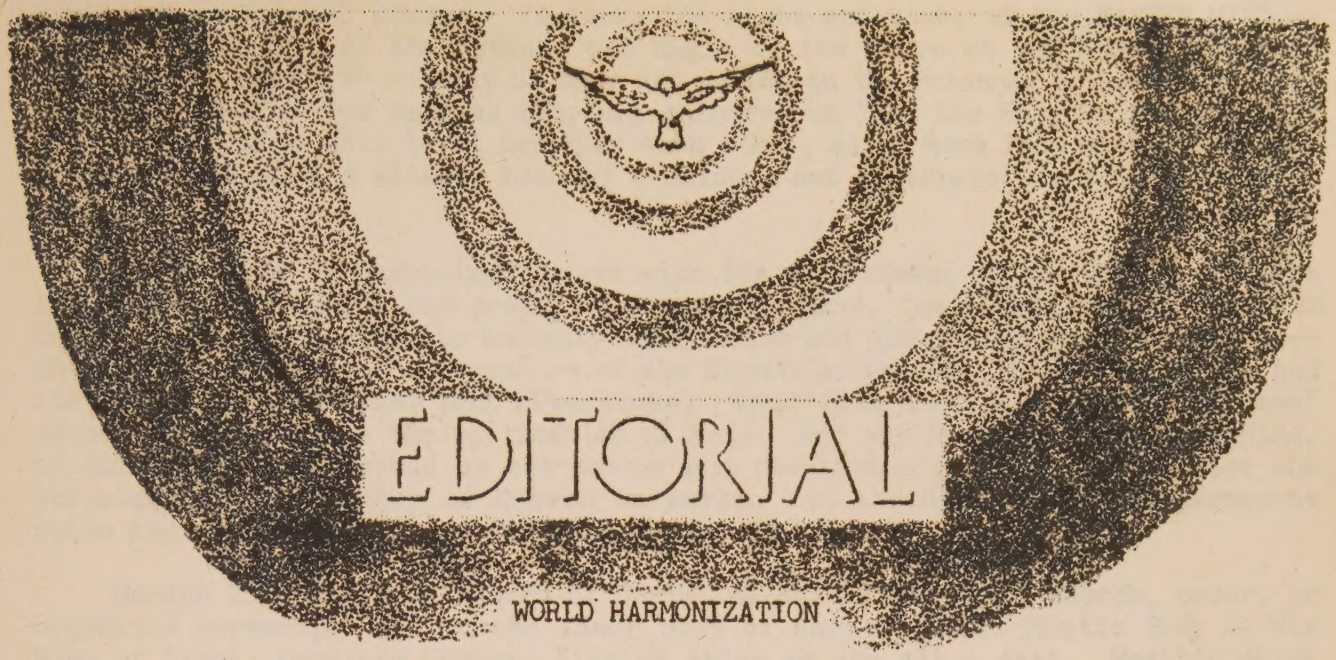

The Way to Permanent Peace and Brotherhood of Man --
Liberty for all men!

The basis of a true internationalism -- the way to permanent peace and brotherhood of man -- lies in the belief of a universal saving Light which is found potentially in all men and is actually in those who open their hearts to its rays. The actual establishment of a true internationalism will depend upon the fusion of men's souls in this saving Light. It will take place as men recognize the common sonship wherein God's Spirit shines in every heart and as they allow their spirits to be blended together within the dynamic Presence that transfuses them and gathers them into a unity -- one man in the Light of God -- true brotherhood of man.

It is only on such a true religious basis that any permanent structure for peace and brotherhood of man can be raised. There are varieties and outer differences of color, class and race but by virtue of the Spirit and universal light of God which is at the heart of all men, hostilities cannot exist. There is but one man in God -- and that is CHRIST, the reality of man. The belief in Christ and harmonization in His Spirit "breaks down the middle partition between us". As men fuse together in this consciousness, transfusion from the life of the Mystic body of Christ occurs -- drawing men together and sweeping aside all obstacles and raising them into the higher heavens where they may see and act under the redeeming power and vision of Christ Light, Love and Holy Spirit.

Yes, but we have heard this before! We all agree it must be so! But only those who know what real fusion and transfusion mean -- only those who have experienced what Thomas R. Kelly calls "The Gathered Meeting", the "interknittedness" between friends who are "covered" with the Presence, and the ascent together into the Presence of God in His immediacy and glory -- only those who have known the bliss which comes with true harmonization in the Mystic Light fully realize the amazing transition and unifying effect of its actuality.

Men sit in conference with the strongest desire and most sincere motivation for establishing peace and the adjustment of affairs between their nations, but unless the universal Light covers the meeting and the hearts are quickened by the transfusing glow of the Sacred Presence the varieties of their ideas and differences of their race, color, creed and class create barriers and distinctions which prevent a genuine international spirit. There is still isolation and while papers may be signed and hostilities discontinued, it is but agreement between conscious

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minds and individual powers. It lacks the might and power of the MASTER MIND -- it falls far short of the Mystery and Magic of the union at PENTECOST. Only as men agree in "spirit" -- only as they are united in the Presence of God -- do they know true UNITY. For only as they are gathered up into the Holy Spirit are they really one. From this level men know each other, as it were from within. "Words become needless, and silence becomes a bridge, not of separation but of communication."

The potency of Harmonized Prayer with its releasement of the Universal Light in the souls of men -- the power of the Master Mind, individual minds united in the Mind of Christ, with its heavenly transfusion and pentecostal glory and might -- this is the basis of the structure of the Harmonization Fellowship Foundation and its sponsored activities and literature. Upon this foundation in a universal sense -- referring to the application of Prayer and the power of the Christ-Mind, as initiated and directed by the Master and the Living Jesus Christ -- lies the structure of the Kingdom of Heaven on earth. It is the only way to permanent peace and is the key to brotherhood among men.

Herein lies the real Church of Christ -- not in any outer church, order, or organized movement. But in the inner body of Christ -- His Mystic Body -- His Body of Light, Love and Eternal Life of which we are all a part. Worship which recognizes this universal light, while allowing variety in beliefs and individual forms of worship, enables men to fuse together in the realm of spirit. In the profound depths of their nature they find they are worshipping the same God and are a part of the One Mother-Father Principle and Life whereby they are brothers and belong to each other through His Heart and in His Holy Spirit.

The Harmonization movement, for instance, is a heavenly one. It is born of the spirit which is descending upon mankind from the heavenly realms -- the light which is pouring out from the mystic body of Christ -- the great Awakener of the New Age which is penetrating the minds and hearts of mankind that they might be brought into awareness of their relationship with God and with each other. This Spirit of Harmony comes from the heart of God -- it <u>is</u> the "heart of Christ". Therefore, it is universal and belongs to all and cannot be claimed by any outer order, church, or personality. No human agency has any right to "corner" its message, light or good. And it is sweeping mankind from every corner -- stimulating, quickening, inspiring the hearts of men to practice HARMONY -- to come into the LOVE OF GOD -- to practice the PRESENCE OF THE DIVINE POWER -- and to know at-one-ment with each other and with the Father of all. Everywhere if men but realized it is the Mystic Presence ready to descend into the consciousness of men and fuse them together in UNITY -- to transfuse them with the Power of the Holy Ghost -- to cover them with the Overshadowing Presence of the Almighty God. Invisible but potent forces from the very throne of God are descending upon humanity to raise man's consciousness -- to bring men <u>together</u> into the mystic body of Christ -- to restore mankind to its rightful order as a unit in the heavenly plan.

Those disciples who are sensitive to the theme of Harmony and the vibration of the Spirit which is bringing all men together into this mystic body of Christ may take active part in this Harmonization movement regardless of their affiliations. In that sense the Harmonization Fellowship covers all who are together in this spirit and inner order. On the other hand, the outer organization called by this name is but a human agency simply undertaking to interpret and bring forth a phase of service from this universal Harmonization movement -- only of power to the extent that it can further the cause of Harmonization among men and to represent and follow the spirit of Christ which it admittedly serves.

World Harmonization will mean the "second coming of Christ". There is no way to bring about world harmonization -- true internationalism -- except through the descent of the Holy Spirit whose sacred Presence fuses and transfuses the

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The aim of every Harmony Prayer Group is to gain fusion -- to practice the LOVE OF GOD, the love of each other in the heart of God -- to obtain that "interknittedness" of soul, mind and spirit. Then it is that "a blanket of divine covering comes over the room, a stillness that can be felt is over all, and the worshippers are gathered into a unity and synthesis of life which is amazing indeed. A quickening Presence pervades us, breaking down some part of the special privacy and blending our spirits within a super-individual Life and Power. An objective, dynamic Presence enfolds us all, nourishes our souls, speaks glad, unutterable comfort within us, and quickens us in depths that had before been slumbering. The Burning Bush has been kindled in our midst, and we stand together on holy ground." (from "The Gathered Meeting" by Thomas R. Kelly)

The Harmonization Fellowship Foundation sponsors the formation of Harmony Prayer Groups, little units of a few devotees who meet for the practice of Harmonized Prayer (LOVE-PRAYER). It encourages the "Prayer without ceasing" -- the practice of HARMONY (love) to meet every issue and condition in life.

It has a plan organized under the name of the "Army of Harmonized Humanity" which encourages "privates" under Jesus Christ, the Commander-in-Chief, to cooperate in a CORDON OF PRAYER -- "each one PRAY for one", and to practice the Presence of God as Divine Love and Holy Spirit for the releasement of light into the body of humanity. Under this plan those who wish to serve as "officers" (healers, coaches, and special agents of light) may be trained to help in spreading the light and message throughout the kingdom.

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Contrary to the common practice of many periodicals who wish it to be understood that they "are not responsible for the statements made in the articles", nor necessarily in agreement with them -- Harmony Digest feels its responsibility and is seeking to discriminately choose literature founded upon the theme of HARMONY and that which seems to be in harmony with and functioning under the Spirit of Jesus Christ. It selects material from the field of occult and mystic literature and while, editorially speaking, it cannot claim to agree with all of the teachings possibly taught by all the authors or movements mentioned in its pages it is seeking to carefully offer only that which would throw light on the

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One Truth and agrees in spirit with the contents of each article it publishes. It is not publishing articles just for the sake of possible popularity or for the sake of their phenomenal interest. Its desire is to publish Harmonization literature upon which its readers may come to depend as being of the Truth and coming from the Christ Spirit. Its one aim is HARMONIZATION and it has "no axe to grind", and it has no political or personal interests at stake.

This particular edition is dedicated to the theme of WORLD HARMONIZATION -- to the cause of permanent peace and liberty for all. However, the whole theme of Harmonization leads up to this. The material selected in this issue is scarcely a "drop in the bucket"; there is so much on this subject that is worth-while which we have had to pass over for lack of space. The thing we wish our readers to receive most of all from this issue is the inspiration -- the encouragement-- to participate in some program of HARMONIZATION for the sake of Peace and Liberty. We would that the whole world could realize the benefits to be gained from the practice of Harmonized Prayer (Love-Prayer) -- the tremendous value of their individual efforts to harmonize with others in the Presence of God! We hope that many more of our readers will participate in the HARMONY CORDON OF PRAYER -- that more of us will give ourselves more earnestly in "prayer without ceasing". Also, we hope that others will be encouraged to form "Harmony Prayer Groups" -- that those who are now meeting will gain a greater sense of fusion and transfusion. In other words, WORLD HARMONIZATION depends upon individual harmonization. To the extent that you and I -- our neighbors and friends harmonize and experience brotherly love and true peace, will we spread the light that will bring about world harmonization. We cannot expect true internationalism until we have at least experienced inter-fellowship at home. Let us get busy with the tools that Christ gave us -- we have it in our power to be co-founders of a new world order, to harmonize with Christ and His Program of World Harmonization. And there is nothing nor is there anyone who can deter us in this worthy and needed venture. Our prayer is: May the Spirit of Harmony quickly spread! May the Light of His Presence enkindle the fire within the hearts of more and more disciples of Harmony! May we enter together NOW into the Divine Fellowship and know the bliss of the bond of love in Christ Jesus!

PEACE BE UNTO YOU!

THE ONLY WAY OUT

Editorial from Destiny, June, 1945
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Never has the world been so confused as it is today. A thousand plans are proposed to bring it out of its difficulties, but still the confusion deepens. Men are beginning to doubt the ability of human wisdom to solve their problems. Even leaders are looking for someone to set a new pattern for their actions.

For centuries peace among nations and between individuals has been earnestly sought by men of good will everywhere. To this end they have worked, but so far without success.

Strife has only been accelerated. WHY?

The reason is man's failure to either comprehend or practice laws which the world must know, which it must keep and do in order to have upon earth the kind of existence that will bring peace to all mankind. Because leaders have not been acquainted with fundamental principles of government, nor with the laws which establish peace, intellectual and moral burdens have been fastened upon all peoples.

The thoughts often expressed that a change of administration in government; lowered taxes; balanced budgets; legislation to keep us out of war, etc., will jointly and severally lead the way to a new day are all of purely superficial merit. None of them are fundamental or basic. The underlying problem is not material, but spiritual.

Essentially the spiritual solution of our problem is simple. Yet because it is so simple it is so difficult. Briefly stated, it is righteous living, a conduct of our individual and national affairs based on the observance of strict honesty in our relationships with our fellow men. Greed, strife, and dishonesty in business dealings are translated into international relationships. Nations are only groups of individuals, and what is evident in relationships between individuals is manifested on a larger scale in national and international activities.

Peace, prosperity and happiness are by-products of righteous living, resulting from the observance of the principles of the golden rule. Because men have disregarded the revealed principles of eternal righteousness, they are today experiencing the culmination of their own acts -- the accumulated result of what they have sown.

What do we mean by "righteous living"? Just this -- an understanding and an application of the ideals of Jesus Christ. To the humble His life has altered the face of history and has given the certainty of power that the doctrine of might shall be dispelled. Man may therefore be assured that whatever they may lose in worldly prestige by acts of gentleness or humility to counter wrong-doing will be more than recompensed by the progressive attainment of spiritual power. The teachings of Jesus Christ put into everyday practice will change individuals and nations from conditions of selfishness and strife to unselfishness and peace, and NOTHING ELSE WILL. No statesman or clergyman, president, prime minister, dictator nor pontiff can cure the world's economic and spiritual ailments unless through him the peoples are led into ways of righteousness and nations accept and live by the ideals of Jesus Christ. Obviously His ideals were God's plan for mankind -- a blueprint

Never has the world been so confused as it is today. A thousand plans are proposed to bring it out of its difficulties, but until the individual becomes one with himself he will be unable to solve these problems. True leaders are looking for someone to set a new pattern for their actions.

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Peace, prosperity and happiness are by-products of righteous living, resulting from the observance of the principles of the golden rule. Because men have disregarded the revealed principles of eternal righteousness, they are body experiencing the culmination of their own acts -- the accumulated result of what they have sown.

What do we mean by "righteous living"? Just this -- an understanding and application of the ideals of Jesus Christ. In the lesson His life and the face of history and has given the certainty of power that the doctrine of might shall be dispelled. Man may therefore be assured that whatever they may [illegible] more than recommended by the progressive attainment of spiritual power. The teachings of Jesus Christ put into everyday practice will promote individual and national from conditions of selfishness and strife to unselfishness and peace, and MIGHT RIGHT WILL. No statesman or clergyman, president, prime minister, dictator can [illegible]

for the direction of human behavior -- otherwise they would never have been uttered and recorded in the Bible. Just so, God created man in His own image and likeness to do His will individually and as a group, to love one another, and thereby have an ideal condition on earth. Without God's spirit and purpose, man is as useless in carrying out the Creator's plan as the automobile is without the life-giving spark of the generator. Man must recognize that God's plan for His will to be done on earth among men can only be accomplished by men who are actually vitalized by His spirit. This is THE WAY.

While the Ten Commandments are universally accepted as the highest moral code, there are other God-given laws which govern jurisprudence; monetary regulation; true standards of wealth; taxation; interest and debt; and all other things which have to do with the moral and economic life of nations. We are bound by these laws just as surely as we are bound by the Ten Commandments.

When as individuals men believe and accept Jesus Christ they will as nations know, keep and observe the laws He ratified and confirmed in His life. Then, and then only will the problems of the world be solved.

This is THE ONLY WAY OUT!

PEACE -- A CHRISTIAN VIRTUE

-- Elizabeth H. Doumette

Building for a just and lasting peace is one of the responsibilities of being a Christian. Peace springs from spiritual thinking. Peace heals. Peace is a Christian virtue and a mighty power for establishing the Kingdom of God on earth. It is a divine privilege to be a steward for peace.

Before peace can be known in our world, we must find it within our own heart, we must know its power of transformation over our own soul, we must experience the fruitfulness of its harmony in our thoughts and in our spirit. We must place a value upon its pricelessness equal to the worth of our most precious possession. How can peace be established in the world, if it does not reign in power in our own life, quelling negative and hateful thoughts before they can begin their wanton destructiveness?

We have plunged to the depth of sorrow and we have witnessed the ravages of war. As a torn and pillaged world we are ready to lay down arms and to make the sacrifices necessary for lasting, unending peace, that no youth again may be called upon to pass through fire that "evil beasts" may be removed from the earth.

"Great peace have they which love God's law." With the help of Almighty God, peace can be established in this world. As war has passed from Europe, and will too pass from the Pacific, let us give our wholehearted support to the Cause of peace. Let us unite together and make this world a fitting habitation for the son of man, who is also the Son of God and in whom dwells the Spirit of God. It is worth working for, it is worth praying for, it is worth making our historical contribution to the New Age that is even now entering into our world.

-- reprinted from Truth Review, June, 1945
(address, P. O.Box 800, Santa Monica, Calif.)

PEACE — A CHRISTIAN VIRTUE

— Elizabeth H. Denman

But vying for a just and lasting peace is one of the responsibilities of being a Christian. Peace springs from spiritual thinking. Peace begins in Christian virtue and a mighty power for establishing the Kingdom of God on earth. It is a divine privilege to be a steward for peace.

Before peace can be known in our world, we must find it within our own heart, we must know its power of transformation over our own soul, we must experience the fruitfulness of its harmony in our thoughts and in our spirit. We must place a value upon its priceless bequest to the world of our most precious possession. How can peace be established on this world, if it does not reign in our own life, guiding negative and hateful thoughts before they can begin their wanton destructive urge?

We have planned to the death of sorrow and we have witnessed the ravages of war. As a torn and pilfered world we are ready to lay down arms and to make the sacrifices necessary for lasting, unending peace, that no youth again may be called upon to pass through fire that "evil beasts" may be removed from the earth.

"Great peace have they which love God's law." With the help of Almighty God peace can be established in this world. As war has passed from Europe, and tyranny from the Pacific, let us give our wholehearted support to the Cause of Peace. Let us unite together and make this world a fitting habitation for the son of man, who is also the Son of God and in whom dwells the Spirit of God. It is worth working for, it is worth praying for, it is worth making our historical contribution to the New Age that is even now entering into our world.

(Address: P. O. Box 800, Hyde Park Station, Chicago 15, Illinois.)

A UNIVERSAL MEETING PLACE

Lowell Fillmore

reprinted from UNITY,
July, 1945

(condensed)

Few of us realize that the true reason we want to be with others is because we are all members of God's family. We are all one in God's love. The closer we get to the love of our Father-God the better we are able to understand one another. There is a real bond of fellowship among all men because they are all children of the one Father. The true place of agreement among the nations will be found in the hearts of the people.

A craving for the love and good will of other persons persists in everybody. All loving service, unselfish co-operation, and lasting progress are the outgrowth of this inner urge to love God and man. If we could give more attention to this urge and think less of our differences of opinion we should become better neighbors and should be more prosperous and happy.

A very fine example of how it is possible for enemies to get together in spirit and in truth was related in a story of something that happened in a little German town captured by the Allies. Arrangements had been made for some Allied soldiers to attend mass in a Roman Catholic church of the town, and a half hour later another mass for German civilians was scheduled. While the Allied soldiers were in attendance at the first service, which was conducted by a British army priest, about two hundred German civilians entered the church and knelt beside them. Apparently the church was so well filled that some of the British and American soldiers could not get in, and these waited for the second mass, which was celebrated by a German priest. Here was found a common ground of agreement in a church service, and those who had been enemies in the fury of war found that they were brothers and sisters in the presence of God.

If these people had been required by man-made law to attend the service together, there doubtless would have been lack of wholehearted participation in the service. But because these Allied soldiers and German civilians felt a common desire for spiritual uplift, these erstwhile enemies found a place of agreement, of peace and harmony in the spirit of prayer.

If the power of God is allowed to have an important part in the adjustment of world affairs after the war is over, the good side in all people will respond. Heaven must be brought into the earth, but creeds, cults, and cupidity must bow and give way before the universal spirit of God's love. Manmade creeds and forms of worship must stand aside while all people agree to co-operate with God in the perfection and order that is beyond human comprehension and that transcends human ideals. No man's personal opinions, rights, or religion need to be taken away from him; for the divine principle of love is broad enough to include every righteous desire of men and to provide for everyone the opportunity to serve in the place that fits his wishes and his abilities.

The true meeting place of all men is to be found in their unity with God. Those who are chosen to arrange the world's affairs in order that peace and harmony may reign upon the earth should remember that the only sure place of unity is to be found in the meeting of all men's minds in spirit and in truth. Here, in this place and in this place only, will all men be able to receive justice, equality, and satisfaction. This holy place -- this universal meeting place -- is reached by sincere prayer, which must rise above all selfish demands.

A CENTRAL MEETING PLACE

(continued)

For if we realize that the true reason we want to be with others is because we are all members of God's family. We are all one *in* God's love. The closer we get to the Lord of our Being--God the Father we are able to understand each other. There is a real bond of fellowship among all men because they are all children of the one Father. The true place of agreement among the nations will be found in the Courts of the temple.

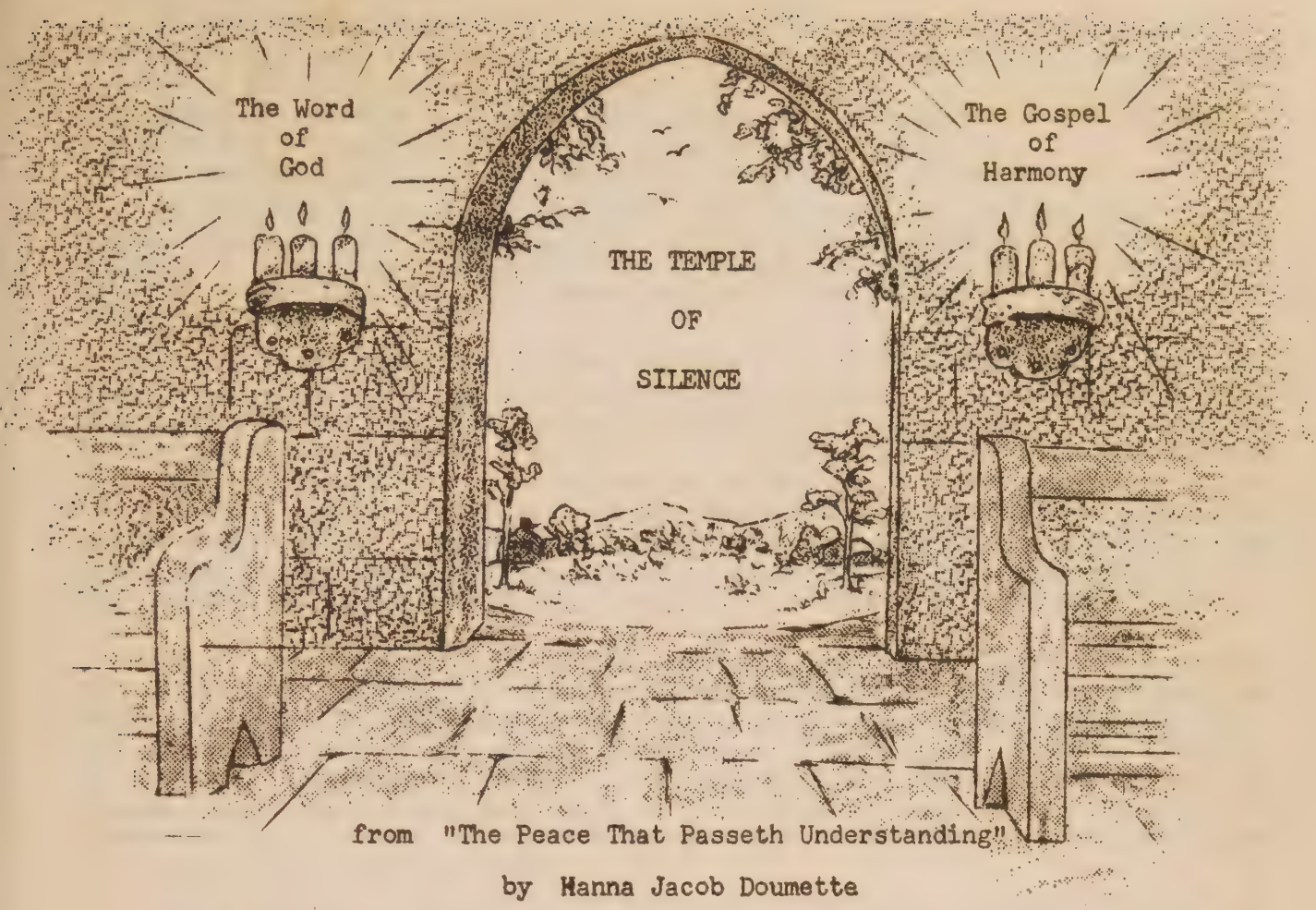
A meeting in the Lord will of course present problems to workmen. All having equality, unselfish co-operation, and lasting progress are the contingent of this inner urge to love God and man. If we could give more attention to this urge and think less about differences of opinion we should become better neighbors and should be more prosperous and happy.

A very fine example of how it is possible for enemies to get together spirit and in truth was related in a story of something that happened in a little German town captured by the allies. Arrangements had been made for some allied soldiers to attend mass in a Roman Catholic church at the town, and a half hour later another mass for German civilians was scheduled. While the allied boys in attendance at the first service, which was conducted by a British army priest, knelt for baptismal German civilians entered the church and knelt beside them. Presently the church was well filled with worshiping men and women, many of whom had lost all. Some were crippled by the war, and these smiled for the period only, which was relieved by a German priest. Here was found a common ground of agreement in a strange world, and these who had been enemies in the duty of war found that they were brothers and sisters *in* the presence of God.

If these people had been required by man-made law to attend the service together, these soldiers would have been left of determined opposition to the service. But because these allied soldiers and German civilians felt a common desire for spiritual unity, these ancestral enemies found a place of agreement, of peace and harmony in the spirit of prayer.

If the power of God is allowed to have an important part in the settlement of world affairs after the war is over, the good will of all people will increase. Enemy must be brought into the world, but inside, and primarily must the and give way before the universal spirit of Godly love. Economic unity and free of wrongs must start with all people agree to cooperate with God in the perfection and order that is beyond human comprehension and that transcends human ideals. So much's personal opinions, rights, or relation must be taken away from him for the divine principle of love is broad enough to include only righteous duties of man and to provide for everyone the opportunity to serve in the place that fits his wishes and his abilities.

The true meeting place of all men is to be found in their unity with God. Those who are chosen to attend the world's affairs in order that peace and harmony may reign upon the earth should remember that it is only when their unity is to be found in the meeting of all men's minds to worship God in truth. Here, in this place and in this place only, will all men be able to realize lasting spirituality, and satisfaction. This holy place -- this universal meeting place -- is reached by sincere prayer, which must rise above all selfish desires.



from "The Peace That Passeth Understanding"

by Hanna Jacob Doumette

Can we not recall many times when we have entered some cathedral, or temple, and felt the hushed stillness of a divine presence? And have we not in that etheric silence, with all the outer world closed from our life and consciousness, realized our aloneness with God, and longed to remain forever in that peaceful quiet? But the cathedral or temple is only an outer symbol of the true temple of the Lord which we carry in the spiritual nature of our form, a temple not made with hands, yet a temple into which we may enter whenever we desire, and enjoy the ecstasy of a divine and holy stillness. There is a place of deeper silence in the chamber of the soul than that found in any material temple of worship. It is this deeper silence which the soul needs in the daily rush of life. From that silence the soul receives courage and strength and wisdom to go forth to the duties of life as a mighty conqueror.

Jesus spoke of the true temple when He said: "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?" He brought God very near to us, and made of His Spirit an altar of true worship. It is the presence of His Spirit within our own soul to which we must repair; there we find refuge, peace, rest, security. When we have entered the inner chamber of the soul and have closed the door of our consciousness to all the outside world, when we have hushed every sound, we will feel and know His presence as a deep peace which the world can neither give nor take away.

Listening in the silence we can feel a deep stillness of His Spirit stealing over us as we let the soundless words well up from the inner self: "The Lord is in His holy temple: let all the earth keep silence before Him." If you will still the outer clamorings you can hear Him speaking now from out the depths of being, commanding all the earth, the outer world around you, the problems, the trials, the temptations and anxieties, to keep silence before Him.

In this stillness you reach spiritual heights where you can take command of every situation and lift all to the peace and harmony of the Spirit. It is in the silence of the soul that you come to know the Christ as the miracle-working power that changes circumstances, transforms conditions. In quietness and in confidence you find the strength and the rulership of heaven released in you for the blessing of your own life and well-being, and for the blessing of others.

To know how to be divinely silent is a rare gift. It gives the inner self a chance to speak. When there is a question to be answered, or a decision to be made stop for a moment, enter into the inner self and the answer will well up as from a secret hidden fountain. The answer will be to the point, the decision will be mighty and perfect.

From out the deep silence comes the miracle power of accomplishment. All the glories and beauties of the world are performed in silence: the coming of spring, the opening of the rose, the dawn of the morning, the unfoldment of the soul, the mystery of oneness with God. All that is beautiful, all that is greatly desired and of eternal worth has its inception in the silence. As the power that causes the wheels of industry to revolve is not found in the outer noise and whirl, but in the center of the axis where all is silent, so it is with every life. The power that brings spiritual enlightenment, peace, guidance, happiness, success, advancement and attainment resides in the silent center of the soul.

Think from what depths of silence the "still small voice" spoke to the prophet of old! He did not find the Lord in the storm, the wind, the earthquake, the fire, but out of the calm which followed the outer catastrophes, spoke the still voice. We do not come to know God in the midst of the raging storms of life, but in the peace and quietness which followed the storm we come to know Him. In that profound stillness we hear the still small voice. This is the true silence; this is the way we know God; this is the way we find peace, and rest, and refreshment for spirit, mind, soul and body.

The great need of human life is to have hours of quiet; times of entering into the secret place of the Most High where we dwell alone with God. In this secret communion the soul and mind are recharged, faith is strengthened, Christ healing life is made active, substance is quickened, realms of light and joy and power unfold in our midst.

Silence is the path of true prayer where spirit with spirit meet. It is an easy path, "Be still, and know that I am God." Only be still, and you will find yourself alone in the silence of His presence.

Students of truth welcome the time of silence. It is the time of inner growth, a time of expanding spiritually, mentally, cosmically, psychically. In that soundless place where no word is spoken, is the secret place of the Most High. From this intense stillness divine revelation is given, guidance and illumination well up, a voice from the heart speaks clearly yet inaudibly, revealing the mysteries of life.

No power can so touch the heart or bring such joy and deep satisfaction as the power of silence. In the stillness, when your thoughts and desires are utterly silent, you give God a chance to work; you let Him have His own way in your life, in your affairs, in your hopes and aspirations. And when you let God have His way you can know beyond any doubt that all is well; you can cease from all restlessness, from all worry, and let Him do His will.

In the busiest life you can make a time for silence; a time to dwell in the inner chamber of the soul where all is beautifully silent. Moments of silence are the most valuable moments in life. In silence you become holy and wise. From realms of silence you draw out the wealth of the soul, mind and spirit; you call forth spiritual powers and divine virtues which create around you heavenly mansions where you dwell in peace, joy and divine love.

In the temple of silence speaks the soundless voice: "Be still, and know that I AM GOD."

From out the deep silence comes the miracle power of accomplishment. All the glories and beauties of the world are performed in silence: the coming of spring, the ripening of the crop, the dawn of the morning, the unfoldment of the soul. The opening of consciousness with God. All that is vitality, all that is greatly valued and of eternal worth has its inception in the silence. As the power that causes the wheels of industry to revolve is not found in the outer noise and motion, but in the center of the axle stays all revolving, so in the calm, deep life, the power that brings spiritual unfoldment, peace, poise, happiness, radiance, refreshment and attainment resides in the silent center of the soul.

Turn from vain thoughts of sickness to the truth of being; listen to the promise of old: He did not find the Lord in the storm, the wind, the earthquake, the fire, but out of the calm which followed the outer catastrophes, spoke the still, small voice. We do not come to know God in the midst of the raging storms of life, but in the peace and quietness which followed the storm we come to know Him. In that profound stillness we hear the still small voice. This is the true silence; this is the way we know God; this is the way we find peace, and rest, and refreshment for spirit, mind, soul and body.

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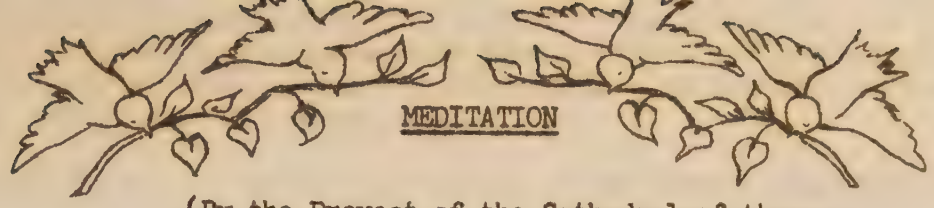

MEDITATION

(By the Provost of the Cathedral of the Holy Spirit, Cumbrea, Scotland)

I know that our Lord is here; for He has promised: "I am with you always."

Again, He says, "Behold, I stand at the door and knock." He knocks at the door of my mind and heart. He knocks and waits, for He never forces an entrance.

As He crosses the threshold of my mind He gives me His first message: "Peace I give you. My Peace I give unto you. Not as the World giveth give I unto you. Let not your heart be troubled, neither let it be afraid."

In the stillness of His peace, I enter more deeply into the realization of THE LOVE OF GOD. God's Love has no end. It is infinite, and cannot be diminished by division among many children. All the fullness of His Love is for each one.

AN ACT OF SURRENDER: Into His hands, therefore, I surrender my keys -- the keys of all my being — that He may unlock every door and by His spirit enter into every chamber, and possess me for His own with undisputed possession.

Into each chamber of my being, as He enters, He carries His Peace, the peace that follows surrender, "the peace of God that passeth all understanding." As His peace fills my mind, all anxiety and misgiving fade away. They cannot remain where His peace is. For in this peace I realize that He makes all things work together for good for all who love Him.

While He fills me with His Peace, He also fills me with His Love, that love offered from which nothing in earth or hell can separate me. As His love fills me, all fear dies, for perfect love casts out fear. In the safe keeping of His love is perfect security. Nothing can pluck me out of His hands. His love surrounds me as armour; it enfolds me as a garment; it fills my being within.

As He fills me with His Peace and Love, He fills me also with His Joy. In His presence is the fullness of joy, and His joy no man taketh from me. Nothing can separate me from His love, therefore nothing can rob me of His joy.

As He fills me with His Peace and love and joy, He fills me also with His Power; the power of His Spirit, by which He makes all things new, and renews the face of the ground, and refreshes what is weary, and brings order out of disorder, and light out of darkness, and peace out of conflict, and more and more abundant life.

With His power and peace and love and joy He fills my whole being full.

WILL: He enters the chamber of My Will. I surrender it into His hands, and He sets it truly. As the needle of the Compass is set to point to the North, so He sets my will true, to point in line with the Father's will, so that the will of God can flow through mine undeflected to its accomplishment.

MEMORY: He enters into the chamber of My Memory and fills it with His light and love. He opens all the cupboards and sees all that is past, all that I remember, all that I have forgotten, and all that I have never known. He knoweth whereof I am made, He knows every link of every chain of cause and effect that has gone to make me as I am.

(By the Provost of the Cathedral of the
Holy Spirit, Denver, Scotland)

I give you my peace. My Peace I give unto you. Not as the World giveth give I unto you. Let not your heart be troubled, neither let it be afraid."

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MEMORY: He enters into the chamber of My Memory and fills it with His light and love. He opens all the cupboards and sees all that is past, all that I remember, all that I have forgotten, and all that I have never known. He knoweth wherefore I am made, He knows every link of every chain of cause and effect that has gone to make me as I am.

AFFECTIONS: He enters into the chamber of My Affections. I give them into His power. He disentangles my desires from all that is unworthy of the child of God, and sets my affections truly on things above, on all that is good and joyous and well-pleasing in God's sight.

UNDERSTANDING: He enters the chamber of My Understanding and fills me with the deep inner knowledge of God which is eternal life -- knowledge too deep for intellect to grasp, the knowledge of growing intimacy. Through prayer and sacrament I abide in Him and He in Me, and He fills me more and more with the inner knowledge of Him which will grow eternally.

So He fills all my mind with Himself, with His peace and love, and joy and power.

BODY: As He fills my mind, He fills the organ of my mind (my brain and nervous system). Every nerve comes to rest in His Peace, and while it rests it is refreshed in the multitude of Peace. Every nerve is attuned to its true note, and all the nervous system becomes harmonized together to respond to and resonate the peace of God in my mind. As the nerves rest, they are refreshed, restored and recharged with nerve-energy. The reservoirs of vitality are refilled while I rest in the peace of God.

As my nerves rest, they carry the message of peace and order to all my body. Every organ rests, every fibre rests, every cell rests. And as my body rests, all its working becomes tempered together in true proportion. Each organ works in quietness, and order, and peace and regularity. Each contributes its share to the harmonious working of the whole. All the work of the body becomes peaceful and regular and harmonious; and gradually the vitality and strength of all my body are restored.

My body is the dwelling-place of Two: of My Spirit and of The Holy Spirit. In the innermost shrine the cloud of the Presence rests, and I, the priest of my body, enter there alone.

C O M P L E T I O N

Malcolm Schloss

Only the heart that love has freed
Can ride upon the wind like seed.

Only the mind controlled and still
Can range the universe at will.

Only the body purified
Can move like light personified.

And, when the soul inhabits these,
It knows completion and release.

-- published in TOMORROW by the author of "Songs to Celebrate the Sun" and other poems --
(2425 Cheremoya, Hollywood, Calif.)

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THE POWER OF BLESSING

Louise B. Brownell

reprinted from The Aquarian Age,
March-April, 1945.

The idea of blessing is being constantly impressed upon us, more and more, in different ways. One morning, while treating with the Group here at the Center, and while tuning in to the Divine Realms, with the hundreds of members-at-large in our consecrated Fellowship of Blessing, I suddenly sensed a Great Power, and was impressed to treat each individual member as follows:

Visualizing the Mighty God Presence in a powerful White Light, just above my head, radiating down through me, and pouring its rays like a mighty search-light out through my Heart (the great Love-Center) I spoke these words as they were given to me by the Spirit:

Divine Love, Wisdom and Power flows down through me, cleansing and freeing me from all dross and limitation, and flows out through me to bring you Health, Freedom, Prosperity and Progress, and to awaken you to a Higher Spiritual Consciousness.

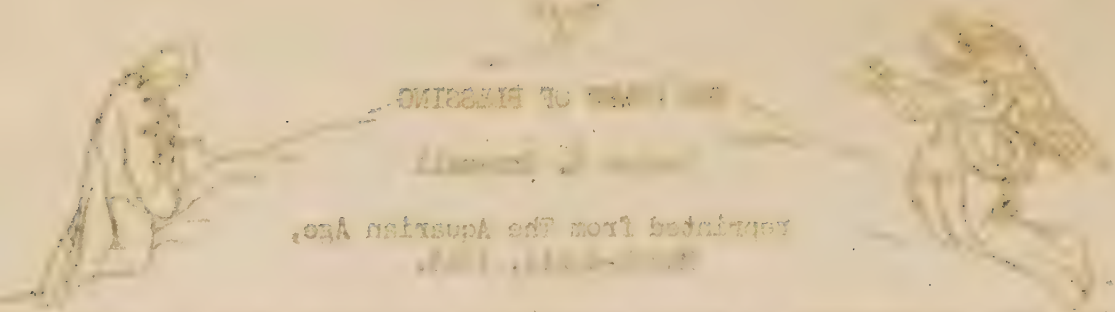
Feeling this Power flow through me to the innermost part of my being, I spoke these words (with eyes closed so I could better visualize the light) to each member of the League (naming each in turn) and within half an hour I was so filled with the White Light (the highest vibration there is) that the wonderful power flowing through me fairly lifted my body from the chair, three times in succession. Vibrating with Its tremendous force, I could see (still with my eyes closed) the white light playing all around my mouth and extending several inches beyond it. Such is the Power of the Word when one projects it over the White Ray of Love, Wisdom and Power.

This was a wonderful experience, and I knew it was given to me to pass on to all the members, to show the great Power of Blessing. In fact, it so filled me to the core of my being that I could not rise from the chair until I had written it down just as it came to me. This method of treating may bring blessing to you also, and to all those to whom you in turn sincerely direct it. Would that God could enable us to fully express all we feel in such experiences.

Many spiritual teachers and seers believe that these are important years in the history of the world. The great Battle of Armageddon is now being fought on both the spiritual and earth planes -- the great battle between the true and the false -- between darkness and light -- between selfishness and love -- and God needs every awakened soul on His side to continually send out the Light. So join us daily in blessing all people -- your family, your friends, all teachers, all healers, all leaders, all members of Benevolent and Spiritual Organizations, and particularly the members of your local, state and federal governments, also the international leaders of all organizations, political, social, and especially to everyone trying to bring greater spiritual enlightenment to the world.

Bless when alone, and in quiet meditation, or if you feel the inner urge to increase the power, gather a group of consecrated and earnest souls together for this purpose, or join some organized group whose members are working for the health, happiness, freedom and spiritual unfoldment of the race.

May God bless this message with power, as it goes forth, and help you to feel the same power which we felt when we received it. There is no greater blessing that we could send to you, none that could be farther-reaching in its influence. Bless others with God's mighty love enfolding you, and you yourself shall surely be lifted and blessed, and be more satisfied with the spiritual progress you are making. -- The Aquarian Ministry, Santa Barbara, California



God has given America
To Be FREE!

HARMONY AND AMERICA

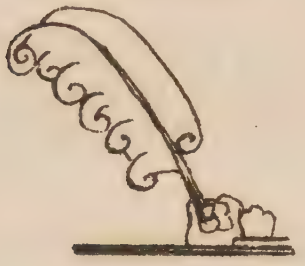
Inspiring the Declaration Signers

from

"The Secret Destiny of America"

by

Manly P. Hall



On July 4, 1776, in the old State House in Philadelphia, a group of patriotic men were gathered for the solemn purpose of proclaiming the liberty of the American colonies. From the letters of Thomas Jefferson which are preserved in the Library of Congress, I have been able to gather considerable data concerning this portentous session.

In reconstructing the scene, it is well to remember that if the Revolutionary War failed every man who had signed the parchment then lying on the table would be subject to the penalty of death for high treason. It should also be remembered that the delegates representing the various colonies were not entirely of one mind as to the policies which should dominate the new nation.

There were several speeches. In the balcony patriotic citizens crowded all available space and listened attentively to the proceedings. Jefferson expressed himself with great vigor; and John Adams, of Boston, spoke and with great strength. The Philadelphia printer, Dr. Benjamin Franklin, quiet and calm as usual, spoke his mind with well chosen words. The delegates hovered between sympathy and uncertainty as the long hours of the summer day crept by, for life is sweet when there is danger of losing it. The lower doors were locked and a guard was posted to prevent interruption.

According to Jefferson, it was late in the afternoon before the delegates gathered their courage to the sticking point. The talk was about axes, scaffolds, and the gibbet, when suddenly a strong, bold voice sounded -- "Gibbet! They may stretch our necks on all the gibbets in the land; they may turn every rock into a scaffold; every tree into a gallows; every home into a grave, and yet the words of that parchment can never die! They may pour our blood on a thousand scaffolds, and yet from every drop that dyes the axe a new champion of freedom will spring into birth! The British King may blot out the stars of God from the sky, but he cannot blot out His words written on that parchment there. The works of God may perish: His words never!

"The words of this declaration will live in the world long after our bones are dust. To the mechanic in his workshop they will speak hope: to the slave in the mines freedom: but to the coward kings, these words will speak in tones of warning they cannot choose but hear ...

"Sign that parchment! Sign, if the next moment the gibbet's rope is about your neck! Sign, if the next minute this hall rings with the clash of falling axes! Sign, by all your hopes in life or death, as men, as husbands, as fathers, brothers, sign your names to the parchment, or be accursed forever! Sign, and not only for yourselves, but for all ages, for that parchment will be the text-book of freedom, the bible of the rights of man forever.

"Nay, do not start and whisper with surprise! It is truth, your own hearts witness it: God proclaims it. Look at this strange band of exiles and outcasts, suddenly transformed into a people; a handful of men, weak in arms, but mighty in God-like faith; nay, look at your recent achievements, your Bunker Hill, your Lexington, and then tell me, if you can, that God has not given America to be free!

"It is not given to our poor human intellect to climb to the skies, and to pierce the Council of the Almighty One. But methinks I stand among the awful clouds which veil the brightness of Jehovah's throne.

"Methinks I see the recording Angel come trembling up to that throne and speak his dread message. 'Father, the old world is baptized in blood. Father, look with one glance of Thine eternal eye, and behold evermore that terrible sight, man trodden beneath the oppressor's feet, nations lost in blood, murder, and superstition, walking hand in hand over the graves of the victims, and not a single voice of hope to man!'

"He stands there, the Angel, trembling with the record of human guilt. But hark! The voice of God speaks from out the awful cloud: 'Let there be light again! Tell my people, the poor and oppressed, to go out from the old world, from oppression and blood, and build My altar in the new.'

"As I live, my friends, I believe that to be His voice! Yes, were my soul trembling on the verge of eternity, were this hand freezing in death, were this voice choking in the last struggle, I would still, with the last impulse of that soul, with the last wave of that hand, with the last gasp of that voice, implore you to remember this truth -- God has given America to be free!

"Yes, as I sank into the gloomy shadows of the grave, with my last faint whisper I would beg you to sign that parchment for the sake of those millions whose very breath is now hushed in intense expectation as they look up to you for the awful words: 'You are free.'"

The unknown speaker fell exhausted into his seat. The delegates, carried away by his enthusiasm, rushed forward. John Hancock scarcely had time to pen his bold signature before the quill was grasped by another. It was done.

The delegates turned to express their gratitude to the unknown speaker for his eloquent words. He was not there.

Who was this strange man, who seemed to speak with a divine authority, whose solemn words gave courage to the doubters and sealed the destiny of the new nation? Unfortunately, no one knows.

His name is not recorded; none of those present knew him; or if they did, not one acknowledged the acquaintance.

How he had entered into the locked and guarded room is not told, nor is there any record of the manner of his departure.

No one claimed to have seen him before, and there is no mention of him after this single episode. Only his imperishable speech bears witness to his presence. There are many interesting implications in his words.

He speaks of the "rights of man," although Thomas Paine's book by that name was not published until thirteen years later.

He mentions the all-seeing eye of God which was afterwards to appear on the reverse of the Great Seal of the new nation.

In all, there is much to indicate that the unknown speaker was one of the agents of the secret Order, guarding and directing the destiny of America.

"You are free."

The unknown speaker fell exhausted into his seat. The delegates, carried away by his enthusiasm, rushed forward. Some surrounded him to pay their respects. Then, if the rest doubted the reality of what they had seen, they knew it when they saw the clerk of the Court of Appeals, by his own hand, sign the document that would set free the world.

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THE BLESSED NATION

"Blessed is the Nation whose God is the Lord. Behold, the eye of the Lord is upon them that hope in His mercy. Thy blessing, O Lord, will be upon us as we hope in Thee."

— from the Fellowship Messenger,
Christian Fellowship of Prayer,
P. O. Box 706, St. Petersburg, Florida.

In these words King David of Israel, who knew the secret of national greatness, achievement and victory, revealed this secret to the world. But few have listened, and even when they have, forgetfulness has soon crept in.

On the fourth day of this month America celebrated that day when, as a nation, it affirmed its political independence from Great Britain. There was much talk, both brave and serious, flags were displayed, special newspaper editorials were written, and there were innumerable celebrations albeit they differed from those of former years. But, somehow, many felt that after 167 years of liberty, all was not yet what it should be, and vaguely they wondered what was wrong, and why?

One thing that is wrong with America is that the original righteousness, and faith in God, and observance of His Law which played such a vital part in bringing forth this nation and establishing it in greatness, has been forgotten to a dangerous degree. Even in a time when faith in the God of our fathers should be strong and positive, and everywhere spoken of, it is faint and feeble, and we are reminded of those words of the Prophet Jeremiah:

"My people have changed their glory for that which does not profit. For my people have committed two evils: They have forsaken me, the Fountain of Living Waters, and they have hewed them out cisterns, broken cisterns that can hold no water."

And Isaiah might well have been speaking of us today when he said:

"Their land is full of silver and gold, neither is there any end of their treasures; their land is also full of horses, neither is there any end to their chariots; yet their land is also full of idols, they worship the work of their own hands, that which their fingers have made."

Today the faith of a large part of America is in that which its fingers are making. The first object of its trust and hope is in money and munitions, in bonds and bombs. In literally thousands of printed articles, and especially in radio programs throughout the day and night, we are urged to back up our men at the fighting front with these things. On the other hand, the appeals that we shall back them up with our Faith in this Nation's God and in His promises to those who trust Him, and with our steadfast prayers, are few and far between, and are of private origin.

Some years ago Roger Babson told us of having been in South America as the guest of the then President of Argentine Republic. And this gentleman said to Mr. Babson:

"I have wondered why it is that South America, with all its natural advantages over North America, is so far behind, even though it was first settled." He told of the 286 trees in South America not found in any book on botany, of the great Iguasu Falls, eight times as large as our own famed Niagara Falls, of the rich mines, of the prairies which exceed in fertility anything in North America, and of its vast natural resources. Then he said: I have come to this conclusion: South America was settled by Spaniards who came here in search of gold; but North America was settled by the Pilgrims and Puritans, who came in search of God. And

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In these words King David of Israel, who knew the secret of national greatness, achievement and victory, revealed this secret to the world. Yet few have listened, and even when they have, forgetfulness has soon crept in.

On the fourth day of this month America celebrated that day when, 164 years ago, it affirmed its political independence from Great Britain. There was much talk, both brave and serious, facts were displayed, special programs radiocasted throughout the land, and there were innumerable salutations about the tidings of former years. But, somehow, many felt that after 164 years of liberty, all was not yet what it should be, and vaguely they wondered what was wrong, and why.

One thing that is wrong with America is that the spiritual foundations, and facts in God, and observance of His law which alone can be a vital part in building forth this nation and establishing it in greatness, has been forgotten to a dangerous degree. Even in a time when faith in the God of our fathers should be strong and positive, and everywhere spoken of, it is fallen into inertia, and by the treatment of these words of the Prophet Jeremiah:

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God has prospered North America."

But for many years our nation has been departing from the Divine Foundation of its greatness and prosperity, and is no longer openly and avowedly consecrated to God. And the result of this departure is now with us. Latest government records bearing on crime, divorce, gambling, venereal disease, and the use of narcotic drugs on the one hand, and, on the other hand, the increase of insanity, accidents, disastrous fires, train and bus wrecks, violent and destructive storms, extremes of heat and cold, and many other causes of large loss of life and property, indicate most clearly that a large part of the nation is seriously violating the Moral Law, and also that many are without that guidance, protection and deliverance which is promised in Scripture to those whose faith is in God, who follow the Way of Life set before us by Jesus Christ, and who steadfastly turn in Prayer to "Him" who answers Prayer.

Yet to this Nation the word goes forth once more: "Blessed is the Nation -- the people -- whose God is the Lord." In a material sense "blessed" means unburdened, free, happy, and prosperous with a prosperity which is for all." Yet if this blessed state of material affairs is to be experienced, there must also be a spiritually blessed state, and "blessed," in the spiritual sense means "holy, heavenly, consecrated, fully obedient to the Law of God."

But note this truth which millions of our people insist on forgetting, minimizing, denying or holding in contempt. This is, that this blessed material state which we so greatly desire is experienced only when men and the Nation greatly concern themselves with establishing the spiritually blessed state. It will come to America and to its people when God is fully recognized and honored as our Lord, and when we govern ourselves according to His higher Law of Righteousness and Truth, as taught by Jesus Christ.

Moreover, God's NAME shall be honored. No matter what clever and fine-sounding schemes are evolved for the solving of our national problems, they will not be solved until we give heed to those words, "My NAME shall be honored. -- I have sworn by Myself, the word has gone out from My Mouth, and it shall not return, that unto Me every knee shall bow."

When in public and in private life alike the Name of God, and His Word to us, are honored as we now honor the names of human leaders, and listen to their words, then shall Victory, Peace and Prosperity be ours. This is not the word of a man: it is the Word of God, and it is for us in this day.

In the Book of Job we read: "Receive, I pray thee, the Law from His Mouth, and lay up His Words in thine heart. If thou return to the Almighty, then shalt thou be built up. Then shalt thou lay up gold as dust, and the gold of Ophir as the stones of the brooks. Yea, the Almighty shall be thy defense."

In one of his stories Ibsen tells of two persons who set out to climb a dangerous mountain in Norway. The people urge them to refrain from the venture. But one of them calls back: "There is no precipice too great for two!"

We stand today on the edge of a dangerous precipice which few as yet have even observed. Yet if He who climbs with us be God, the Lord of Life and Victory, then shall we climb in safety, and shall reach the highest summit.

"TO PRAY TOGETHER, to unite our faith in God into one strong and well-knit whole, and to hold before us the same vision of a PEACE both for ourselves and for other nations, wrought by the power of the GOD OF PEACE, is to accomplish much that the world as a whole is not yet able to understand. But there are enough of us who believe in God and Prayer to make such co-operation fully possible if we will but set ourselves to the task." Our salvation depends upon calling forth the Saving Grace of the Highest, the Peace-giving Power of the Almighty. Then shall we be the "Blessed Nation".

Yet to this Nation the world goes forth once more: "Blessed is the Nation — the people — whose God is the Lord." In a material sense "blessed" means unburdened, free, happy, and prospering with a prosperity which is for all." Yet if this blessed state of material affairs is to be experienced, there must also be a spiritually blessed state, and "blessed," in the spiritual sense means "holy," heavenly, consecrated, fully obedient to the Law of God."

But once this erstwhile world of ours people insist on forgetting, mistaking, [illegible] as we greatly desire to remember only when men and the Nation greatly consciously with spiritually blessed state. It will come to pass when we as a people do fully recognize and honor as our Lord, and when we govern ourselves accordingly to His higher law of Righteousness and Truth, as taught by Jesus Christ.

Moreover, God's WORD will be honored. No matter what clever and fine-sounding schemes are evolved for the solving of our national problems, they will not be solved until we give them to Him, by WORD. My WORD shall be honored. — I have sworn by Myself, the word has gone out from My Mouth, and it shall not return, that unto Me every knee shall bow."

When in public and in private life alike the Name of God, and His Word to us, are honored as we now honor the names of human leaders, and listen to their words, then shall Victory, Peace and Prosperity be ours. This is not the word of a man: it is the Word of God, and it is for us in this day.

In the Book of Joel we read: "Proclaim, I say thee, the Law from His Mouth, and lay up His words in thine heart. If thou return to the Almighty, then shalt thou be built up. Then shalt thou lay up gold as dust, and the gold of Ophir as the stones of the brooks. Yea, the Almighty shall be thy defense."

In one of his stories Upton Sinclair tells of two persons who set out to climb a dangerous mountain in Norway. The people were close to reaching from the victory. But one of them cried back: "There is no precipice too great for us!"

We stand today on the edge of a democracy precipice which few as yet have clearly observed. Yet if the vale climbs with God, the Lord of Life and Victory, then shall we climb, in safety, and shall reach the highest summit.

AN AMERICAN CREED

I BELIEVE IN AMERICA: In her high destiny under God to stand before the people of the earth as a shining example of unselfish devotion to the ideal that has made us a great nation: the Christian ideal of liberty in harmonious unity, builded of respect for God's image in man and every man's right to life, liberty and happiness.

I BELIEVE IN AMERICA: For the blood in the veins of America, our heart's blood, comes from the wounds of many peoples, chaliced in humanity's name upon the altar of liberty.

I BELIEVE IN AMERICA: Not because of the tremendous resources of her fields and mountains, rivers and lakes, valleys and plains, but rather because America has been, and must ever continue to be, the Beacon of Liberty, the Hope of the Oppressed, the Refuge of the Weak, the Pledge and the Proof that man can live with man in mutual respect, following God's law, voiced in man's conscience, and in mutual esteem, based on the responsibility of democratic life.

LASTLY, I BELIEVE IN AMERICA: Because I believe in God and God's Providence that has been over us from the earliest days of our beginnings. Believing in God, I am confident both of His merciful forgiveness of our national sins and of His awareness of our national virtues. Believing in God's Providence, I am confident of our high resolve that this fair land, the visible setting of the vast, immaterial soul of the American nation, shall never lose its initial consecration to the common Fatherhood of God, so that we and our children's children shall live in peace and harmony among ourselves and with our neighbors. In this America, I believe; for this America, I live; for this America, I and millions of others stand ready to die.

-- Francis J. Spellman,
Archbishop of New York

LET FREEDOM RING!

Eleanor Fiock

A nation under God are we,
Conceived in Truth and Liberty;
A nation new, yet old as time,
Including souls of every clime.

America, whose God is One,
Safefolding all beneath the sun;
For God knows neither time nor place,
With Him there is no creed nor race.

Across the earth one banner wave,--
Proclaiming freedom of the slave;
Arise! Arise and claim that right
That love may rule in place of might.

The Hosts above shall guide and reign,
That man, his heritage attain;
For man is destined to be free --
This is his sacred destiny.

---- from the forthcoming book, "SONGS OF THE SILENT MOUNTAINS" published by the Rowny Press of Santa Barbara, California.

I BELIEVE IN AMERICA: In her high destiny under God to stand before the people of the earth as a living example of manifold devotion to the ideal that has made us a great nation: the Christian ideal of liberty to worship God, builded of respect for God's image in man and every man's right to life, liberty and happiness.

I BELIEVE IN AMERICA: For the blood in the veins of America, our hearts blood, many times the symbol of new promise, declared in Lincoln's name the plan of liberty.

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LASTLY, I BELIEVE IN AMERICA: Because I believe in God and God's Providence I am confident both of His merciful forgiveness of our national sins and of His awareness of our national virtues. Believing in God's Providence, I am confident of our high resolve that this fair land, the visible setting of the vast, immortal soul of the American nation, shall never lose its initial consecration to the cause Fatherhood of God, or that we and our children's children shall live in peace and security among ourselves and with all nations. In this belief, I pledge my life, this morning, I give my affirmation of whose ideal ready to die.

— Fredric L. Swormstedt,
Archbishop of New York

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Eleanor Frook

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Victory through Harmonization

THE "MASTER MIND" OF THE WORLD UNITED

by Verona Hull

-- adapted and condensed from the article especially written for and published by the UNITED WORLD MAGAZINE, July, 1945

. . . Those interested in receiving a copy of this issue may write directly to United World Movement . . . (504 Hamilton Ave., Trenton, New Jersey.)

The Master taught the Principle of the "Master Mind" when he said "where two or more agree, there I AM in their midst." He explained that where two or more agree upon any one thing, it shall be done unto them. His admonition to "return to Jerusalem to await for power from on high" was applied by the disciples and apostles who united in worship and single purpose through love of Christ until they experienced Pentecost -- the transcendent union in the Mind of Jesus Christ and the transfusion of the Holy Ghost. Before Pentecost individual minds seemed limited and without much power. After Pentecost One Mind acted through all, the Infinite Christ-Mind and the Power from on high. The secret of Pentecost lies in the Principle of the "Master Mind" and may be explained and utilized by disciples today. Therein lies the key to a World United -- Harmonized Humanity -- Brotherly Love and the reign of a true and lasting Peace.

The Principle of the "Master Mind" may be explained as that through which the fusion of two or more minds in perfect harmony and unification of purpose results in the creation of a super-dimensional consciousness -- that which amounts to a transcendental mental and spiritual composition equaling the sum-total of the individual minds in addition to a superconscious power or condition of transfusion from higher realms of consciousness. It is comparable to the union of two or more chemicals, their fusion resulting in the formation of another chemical made up of these individual parts and yet identified as a totally different product in itself.

The experience of power and inspiration from the "Master Mind" is widely known not only in the field of religion but in business circles as well. Salesmen gathered for their "pep" meetings may be lifted into this super-state of feeling and thereafter for a period of time they may act under great inspiration and sense of power and confidence otherwise impossible through their individual attempts. If harmony was successfully established and all the individuals were in "agreement" of purpose, some degree of fusion of minds took place resulting in a chemicalization or emotional blending into ONE MIND. This acted as an invisible yet potent vibratory mental super-structure as long as the individual minds composing the unit were harmonized in spirit. As long as there remained this inner harmonization each individual mind could tune in to some extent with the whole mental unit or Master Mind as well as actually being able to draw to some extent upon the

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ideas, energy and inspiration of the other members of the group. All establishments and business firms as well as personal groups that have succeeded in large measure have done so through the application of this Principle of the "Master Mind" whether they have been aware of it or not.

It is impossible to form a "Master Mind" without complete harmony between all members in the group. All minds must be blended by virtue of their common aim. They are unified as a whole because there is something which draws them together -- something that is bigger than the individual parts -- something which causes each unit to want the success of the whole rather than merely the welfare of the part. This may require individual sacrifice. It cannot be accomplished without the spirit of giving -- without some surrender of the self to the Whole.

In order that fusion take place, all minds must be "alike". They must be of the same "type" so far as the emotional or chemical trait or attitude towards the common goal is concerned. This is comparable to the requirement in "blood transfusion" where certain types of blood are necessary for purposes of fusion. Some types will not blend and likewise some minds have great difficulty in fusing.

We are all praying for a United World founded upon brotherly love and a program that will insure permanent peace. Towards this end the United Nations are convening and our leaders are planning. But as to whether their program will succeed will depend upon the application of the Principle of "The Master Mind" and the Law of Harmony.

Judging from appearances and the enormity of the task of unifying so many different racial characteristics and interests, discrepancies in understanding and personality as it appears to the ordinary human vision, the prospects of World Harmonization are anything but encouraging. But we have hope on the horizon. There is a Light through which we can see that a United World will be established -- in fact, we know this is the Reality that cannot fail in the end. "There is nothing impossible in God" and our destiny to become a United World -- a unified and harmonized body of world citizens in the Kingdom of God -- is divinely unfolding and surely proceeding. For this is the Plan of God. This is the vision which Christ gave us. The Eternal Principle is Unity. The universal goal is unification of all lives in the One Life -- harmonization of purpose for the good of all.

The Mystical Body of Christ.

All men are a part of the Mystical Body of Christ. Like cells and atoms of the human body they are separate units yet indissolubly united in one body and fed by the same blood stream and currents of the One Life. When men see in this Light they unite for the common good of the whole body. It is only through Christ that men can become fused in the Master Mind that will unite the parts of humanity.

Our success in forming such a Master Mind in Christ will depend upon enlightened workers today. And of this work we have evidence that much is being done which gives us courage and faith to proceed. The real work of unification will take place among the spiritually minded -- among those who are willing to surrender their all for the cause of Christ. It will be done by those selfless souls "hidden" in Christ -- spiritual beings who are daily uniting on the inner planes and bringing about fusion through harmony in His Mystic Presence. Little bands of praying souls -- small groups of humble persons -- hundreds scattered through many movements and under different leaders -- many devotees of Truth are united in the Temple of Light under their One Leader, Jesus Christ. And transfusion is taking place. Spiritual leaven is entering the body of humanity in ever increasing measure. Pentecostal power -- the Presence of the Holy Ghost -- the Light of the Living Christ is being released into the consciousness and affairs of humanity.

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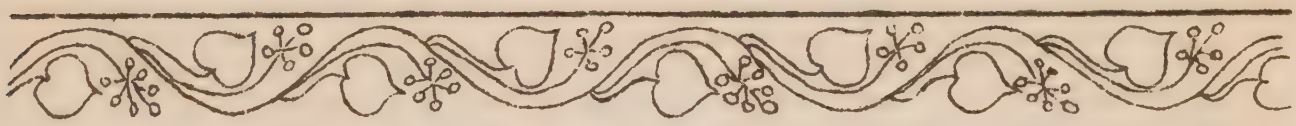
There is no space in a transcendental sense. Through Spirit we are all united in the real Church of Christ and may be together in our worship. Through the practice of harmonization we establish a Master Mind on the inner planes where our souls function in spirit.

Harmonized Prayer

Harmonized Prayer is the key. Prayer with Love is the greatest power in the world. And this we can all do if we will. All who are interested in being channels for the Light to transfuse the world may enter into the Divine conspiracy of harmonization. If we are inspired by the common goal -- brotherhood of man and a united world -- we will lay down our own interests and lives and enter the One Mind of Christ through harmonizing with His Spirit and loving all in His Light. Right where we are, we will harmonize with those around us. We will seek to find one or more souls who will agree with us in Truth -- who will pray with us in harmonized effort to release the Light of Christ for the purposes of world unification and the welfare of all. Through our own tuning in with others under this Principle of agreement, Christ will abide in the Master Mind in our lives. The super-structure of His Celestial Consciousness with the Hosts of Invisible workers in His Living Presence will support us, leading us into His Glory and Providence.

The world needs each one of us. God is calling each server to unite with each other in harmonized prayer. Christ is admonishing us again to "return to Jerusalem" and to unite in prayer until "we are endued with power from on high". It is the only way -- the Principle of the "Master Mind" -- the Law of Harmony and Love. "If I be lifted up, I will lift all others unto me." One mind fused with the Mind of Christ can be a transmitter for the Harmony and Power of God to transfuse the minds of countless others. If enough of us will adhere to our common Goal and will love our One God enough, the miracle of Universal Pentecost can take place and the reign of Christ, the real Ruler of the world, may soon begin. Let us join in the glorious sacrifice! Let us find joy in the sharing of the Cross! Let us know no self for the Greater Cause! Let us keep our "eye single" that our Body -- the Body of Humanity -- as well as our own body may be "filled with light". Let HARMONY rule in our lives. Let the Blessed WORLD UNITED become a reality through Christ.



--- THE NEW AGE PLAN OF WORLD HARMONIZATION -- THE HARMONY PRAYER GROUP

The New Age Plan is to practice the Truth rather than to have it transmitted through the attempt to teach it . . . the Practice of the Presence releases the Truth within. Worship does not depend upon attendance to formal religious service or preaching the Word alone. Salvation does not come through belonging to some outer church or listening to a sermon in itself. True worship which cultivates the Kingdom of God and will restore humanity through Christ involves the practice of Harmonization (Prayer-Love). It is true prayer -- corporate soul communion. Children of God meet to "see each other face to face, and to hold communion together and to feel the same spirit working within them". The Harmony Prayer Group carries this opportunity. The basis of worship of the New Age is the small prayer group and the cultivation of Prayer-Love in intimate fellowship in the Presence of God.

The project of the Harmony Prayer Group is primarily to LOVE . . .to love God and to love each other so that the one strain of God's Love and Perfect Life will fuse them into one body of harmonious expression. The blessing is to LOVE each other as souls, the fulfillment of a great longing to help others and to pray for them in this Presence of Perfect Love. Those who have entered such a fellowship of love and prayer have indeed been blessed. It is a rare and high experience.

Only those who have surrendered themselves to its plan of brotherly love and practice of apostolic prayer could appreciate the supreme mystery of the Presence which has been felt and the benefits gained as a result.

The real purpose of prayer as well as the purpose of the prayer group is not solely for self-development or self-expression although it does offer this to a large degree. The real purpose is to KNOW GOD, to unite with God, to establish the Kingdom of God in one's awareness and living as a God in the fullness of LOVE, which incorporates all humanity and draws up all into the Body of Christ. HARMONY WITH GOD IS THE GOAL -- to bring one's whole life, mind, emotions, will and activities into a perfect harmonization with God is the purpose. The result is the Joy of the Lord. Permanent healing of body, mind and affairs is the natural consequence through application of the Law of Harmony.

We invite YOU to start a Harmony Prayer Group by finding one or more persons who will meet with you for one hour at least every week for the sole purpose of HARMONIZATION. Can you find one person who will be willing to lay aside all work and thought at a regular period when you will become quiet, pray together, and agree in spirit and in truth? Then start this week. Don't wait until you have a full unit. (The Plan of the "Army of Harmonized Humanity" is for seven to make a full unit. In that case a unit is supposed to meet together in weekly sessions at least for three months -- after which they may be re-assembled into other units or with different coaches.) If only "two of you agree" the Christ will bless you by abiding in your midst, and you will be doing a great good through your prayers. The Law of Attraction and growth will cause others to join you. This should not be forced. They will naturally find their place through the process of harmony. Do not think you have to be a teacher or real coach to start a group, but you will develop wonderfully if you surrender yourself to the experience of leading another or others in prayer. The very Spirit of Christ and His beautiful loving Presence of Divine Harmony will bring you peace and understanding.

Note: (The formation or entrance into a Harmony Prayer Group does not mean one has to join the Fellowship or come under any organization whatsoever. It only means he is actively harmonizing with others in the spirit of Brotherly Love and Prayer and seeking to gain fusion in the Presence of God in order that Light and the Mystic Christ might be released into the body of humanity. Any one may start a prayer group, of course, and they may or may not be in active fellowship with the Harmonization movement. The Harmonization Fellowship Foundation is undenominational, non-sectarian, and entirely without organization ambitions or cult ideas. It is simply a free fellowship in Christ acting under the motivation of Harmonization and the inspiration of the Heavenly Plan under which all who harmonize with each other and serve to bring the Kingdom of God into manifestation on earth.

Harmonizers and literature will be freely mailed any persons or groups upon request. Instruction in the Harmony Prayer Manual, "Harmony that Heals" Lessons, and helpful suggestions for coaches is furnished. Write P.O. Box 1311, Portland 7, Oregon for information about the Cordon of Prayer and the program of the "Army of Harmonized Humanity".)

VICTORY AND WORLD PEACE

J. H. Bustanoby

The only real victory in life is the conquest of self, not only through overcoming difficulties, but in the glory of self-mastery; to have the courage to "love thy neighbor as thyself," instead of yielding to the lower instincts of quarreling over petty grievances. No one can find peace anywhere on earth until he establishes it in his own consciousness. To have world peace, it must first be established in individuals. We must realize that self-government of people collectively depends upon self-government of people individually.

Any individual who prays for world peace must first establish peace in his own mind before he can contribute anything to world peace. In the consciousness of peace there is no room for discord, resentment or hatred toward anyone.

 -- from an article in Science of Mind

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INTER-GROUP COOPERATION

-- from an article on the Principles of Group Integration
by Joseph Pantaleone, A. B., M. D.
Editor, United World Magazine

Unity-in-Variety is one of the cardinal principles of the United World Movement and it furnishes the key to intergroup cooperation.

There are hundreds of movements and organizations scattered throughout the world whose objective is World Order and World Unity and Universal Brotherhood. We have seen that with few exceptions each is working independently of the other. Can there ever be any true World Order or World Unity if such a self-contradictory state of affairs were to persist indefinitely? Isolated individuals of good-will by themselves alone will never be able to achieve World Order and World Unity. It is only by banding together in organizations that this ideal can ever be realized.

But most of the organizations already existing practice isolationism in reference to each other. We ask how can Unity ever be attained by such isolationism of the very groups who preach unity and brotherhood? The very groups which should give the world the example of brotherhood, love and cooperation are practicing competition, isolationism and in some cases even mutual persecution. It is evident then that only by true cooperation, brotherhood and unity among all these groups which advocate World-Order and World-Unity can these ideals ever be attained.

Therefore we say, if those efforts at Intergroup Cooperation which have been attempted in the past have failed we must forever keep trying over and over again in this same line of endeavor for it is the only road open to the salvation of mankind.

There is a vital need today of a unification and integration of the specialized or different functions of all the world's groups and organizations which are working toward World Order and World Unity. Each group would retain its identity and complete independence in the greater unified movement but would furnish its specialized ideas and methods for the greater work of the whole. Each would be supreme and unique in its own department -- there would be no repetition of effort, no competition, no super-control, only integration, collaboration, harmony of the diversified qualities of each group resulting thus in a tremendous power for good never before seen in the history of the world. There are groups today which specialize in educating youth for World Unity and those which specialize in the esthetic approach to Unity, also those which emphasize the spiritual, the economic or the scientific view. They are all vital to each other; working independently their power and world influence is negligible.

And here is where the spiritual principle of At-one-ment would come in. All the great World Teachers have taught that to find the true self the lesser self must lose itself in the greater. Only then can the smaller consciousness attain universal consciousness and become God-like. This principle applies not only to individuals but to groups as well. The isolated smaller groups working independently for World Order and World-Unity could only attain their highest goal by integration with all the other groups working basically for the same ideals. By applying the principle of Unity-in-Variety or of "coordinated specialization" and by truly practicing what they all preach, namely, cooperation, unified effort and brotherhood the groups would individually reach the great masses of people and they would obtain easily the material assistance needed from the world to carry on their great work spiritually as well as materially. In this way the gain to all parties concerned would be incalculable indeed.

-- from an article on the Principles of Group Integration
by Joseph Fantaleone, A. B., M. D.
Editor, United World Magazine

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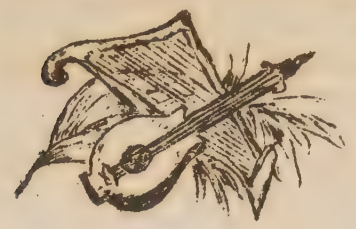
"INTERNATIONAL SYMPHONIES"



A radio talk by Mr. C. F. Kettering --
General Motors Symphony of the Air,
June 10, 1945
-- reprinted with permission from General Motors Corporation

As we sit here this afternoon listening to this great orchestra, few of us realize its international character. Contributions in compositions, instruments and artists have come to us from many different lands.

To review briefly some of the history, the piano, for instance, was invented in Italy in about 1709 by a harpsichord maker. The harpsichord in turn originated about 240 years before in Austria although an instrument using a keyboard and strings was presented to the King of England nearly one hundred years before by a Frenchman. The harpsichord was an instrument, the strings of which were mechanically plucked by pressing on keys. And the primary instrument, the harp, was known to the ancient Babylonians as early as 3000 years B. C.

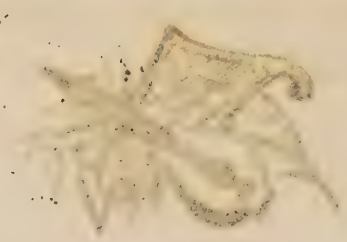
The modern violin, also, has a varied history. The word violin is taken from the Italian "violino" and gives us the origin of the present instrument. In fact, Cremona, in Italy became the violin center of the world during the middle of the 16th century. But long before that, 700 years in fact, the Chinese had used the string and bow principle in an instrument resembling a zither.

The modern kettledrum is a descendent of one of the most ancient musical instruments. It came to Western Europe from Hungary about five centuries ago, while a much earlier one is shown in a Persian carving. A Chinese poem written over three thousand years ago refers to drums and bells.

Each country had its favorite musical instrument. The ancient Egyptians played flutes as is shown in nearly all of their drawings, and on a relief over 4,500 years old, a man is depicted playing a double clarinet. In contrast, the people of historic Babylonia seemed to have a preference for the strings, and the Greeks also believed the lyre to be the "divine instrument".

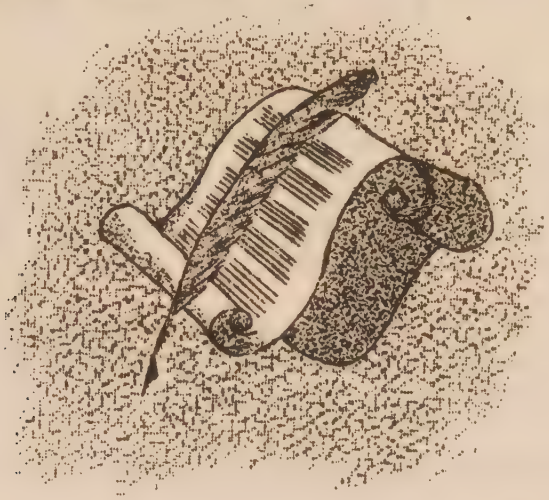
The choice of various races for certain definite types probably was not the result of accident. It could easily have resulted from their environment. Each primitive tribe probably developed its own peculiar type of musical instrument depending upon the materials at hand, the nature of its people or the inventiveness of some member of the tribe. The proximity of trees, mountains or water, not to mention the climate and habits of the people, all played their part in dictating the form of the instrument.

Nothing probably emphasized these differences more than a ceremonial gathering of these tribes in celebration of a religious event, a war or the honoring of a new leader. Each came with its own instruments to join in the celebration -- each played its own type of music. And they probably all went back home feeling somewhat disgusted at the resulting discord. History does not tell us much about how these varied systems were successfully combined, but the Bible does refer to an orchestral performance about the sixth century, B.C. In this group were the oboe, lyre, and harp.



Knowing the importance of a standard pitch in combining these different instruments into an orchestra, we may naturally wonder how it was brought about -- how these contributions from many countries can be combined so skillfully and with such fine effect as in our NBC orchestra. To achieve harmony, there must have been a great deal of experimenting and compromising, not to mention the great amount of detailed practice which comes with more exact musical compositions. Science tells us harmony results from obedience to natural laws but early civilization had to discover this the hard way -- by patient cut and try.

This musical assemblage here has, in a way, its counterpart in another gathering on our west coast in San Francisco. Here, representatives of the Nations of the world are meeting to plan the best means for the peoples of the world to live together in harmony -- to plan for permanent peace. Each nation has its own problems and its own ideals. But, with patience and compromising, we all hope to solve the problems and achieve over-all harmony. There will be discord -- there nearly always is in these early gatherings -- but we must remember that no symphony was ever well-played without frequent rehearsals. We should have patience because our musical history tells us we can inevitably arrive at Civilization's greatest achievement -- a Symphony of Peace!



MUSIC, THE INTERNATIONAL LANGUAGE, SPEAKS FOR WORLD UNITY

-- quoted from United World Magazine reprint of an article appearing in "Etude"

"Etude", the Music Magazine devotes the editorial space in its May issue to the topic "Music and World Unity". The editorial quotes largely from an address by Simon Gratz prepared in consonance with the "Interfaith Brotherhood Movement" and delivered at a meeting in Philadelphia. Says Mr. Gratz:

"Years ago the late Israel Zangwill terms the U.S. a melting pot; and this label unfortunately caught on and stuck. The Interfaith Movement recommends substituting the symphony orchestra in place of the melting pot as the symbol of America. The more varied the instruments the better the orchestra. No player finds fault with the instrument used by another and each makes his individual contribution to the perfection of the melody. Just as in the symphony orchestra there is room for the melodious expression of all instruments so in the symphony of peoples in America there is room for the social expression of all peoples."

And so the Etude editorial concludes that in the symphony of peoples, not only in America but in all the world, there is room for the social expression of all peoples. This music illustration emphasizes a profound truth, the truth of Unity in Variety, one of the basic principles of the United World Movement.

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HARMONIZING OUR LIVES

by Vernon R. Day

---- From Inspiration, Vista, California

This is a time of great unrest; of change; of breaking up of families and homes. Very few there are who have not had a major change in their home life.

The world is upset -- it is out of tune -- full of inharmony. We as individuals are part of this world and we are often upset and out of tune. In order to have peace and harmony throughout the world we must have peace and harmony among ourselves.

I am not a musician, yet I know that if we take consecutive keys on the piano and play them together, they are discordant; but, add an interval of a third to the discordant tones and you have harmonized them. Or very often by taking a discord and simply changing one note to a flat or sharp, you have harmony. An orchestra may be playing many notes at the same time; but they are so arranged and blended that they are harmonious and beautiful.

We might place two or more colors together that would fairly scream because the combination did not blend; but by altering the shade of one of the colors slightly, we get beauty. The rainbow has all the colors, yet what is more lovely?

Or we might think of food. Most spices, for instance, by themselves are very unpalatable, yet just a bit added here and there in our cooking improves our food wonderfully.

So it is in our lives. We, too, must be harmonious and blend together. It is not necessary to discard ingredients; just alter each a little to bring about a blending.

As the notes on a piano each have an individual sound, so too are each of us individuals. We may be discordant, one with another, unless we watch ourselves and make changes that harmonize rather than jar in our relationships.

If a musical discord hurts a musician's ears, a color inharmony hurts an artist's eyes; and a poorly blended, tasteless dinner is unappetising to another -- what must the discord and inharmony among humans be to God?

When we find fault with our family or friends, we create disturbance. Each of us has characteristics that are not agreeable to all people. If we were all alike it would be the same as though there were only one note on a piano. The world needs all types of people and when all these personalities blend together in harmony, there is power and beauty.

None of us is perfect -- if we were, we would not need to be here. But we are striving toward that goal. Very often the thing we dislike in another is something we inwardly are working on, also. So instead of criticizing this friend, why not bless him and try to improve, not him, but ourselves?

In order to have harmony between us and our friends, we must have peace within ourselves. If we are worried or envious of another or disturbed in any way, our

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bodies immediately react and become out of tune. If this is all true, then who is to blame for the chaos in the world today? It seems to come right back to us as individuals.

Let us begin now by putting our own house in order so that we are in harmony with ourselves. That is the big step and when we have accomplished it and brought peace in our own life, the next step of harmonizing ourselves with others will follow. When we as individuals have ceased our petty jealousies, envy of what others have, finding fault with what they do -- when we see only the good in others; when we have only peace and harmony between ourselves -- then the world will have sustained peace.

I would like to close with this thought -- Let us think of the world as a Symphony of Nations. The Director -- The Lord of the World.

Above the broken music of our earthly life, His voice speaks to each nation, race, and individual, saying, "Why so rebellious? Why so suspicious? Why so selfish? Can you not obey? Can you not catch the tempo of my baton? Can you not yield yourselves up to the symphonic whole? Now ... all together, PLAY.

PEACE PROFOUND

by Charles M. Sephton

-- condensed from an article in MIND DIGEST --
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It is safe to assert that at no previous period in the history of Mankind have there been such fears, unrest, and world-wide strife as exist today. The myriad people of the world NEED PEACE as never before. Amidst the seething strife, discontent, misery, starvation, and dispossession of those things that the usages of centuries have embodied in our daily material lives, mankind is hoping for a Peace which comes not, -- Why? -- Because men generally are not seeking that "Peace that passeth all understanding." They are not seeking that INNER PEACE which far transcends all worldly Peace, however worthy that may be in itself.

In the mad whirl which Man proudly boasts of, and points to, as the highest development of civilization, he has neglected to develop the most important part of it -- HIMSELF. He has not paused to thoroughly analyze, and to KNOW HIMSELF.

The wisdom of the sages, however, has been preserved throughout the ages. From the earliest dawn of Conscience in Man, there have always been those who have sought for the priceless possession of True Knowledge. We owe much to those early thinkers and philosophers who labored in the past ages, long before the advent of the Christian era . . . who gave us not only Light on the physical sciences, but also knowledge pertaining to those Spiritual Laws which operate throughout the Universe.

When we come, however, to the point in our life when WE also are seeking diligently for the Light amidst the Spiritual Darkness, is it not logical to look to the "Light of the World" -- The Master Jesus -- for Illumination? Jesus was truly a Master -- a True Son of God -- because He knew All of God's Laws thoroughly, and, knowing them, and LIVING them, He was Master over matter. He was

by Charles M. Stebbins

-- condensed from an article in MIND DIGEST --

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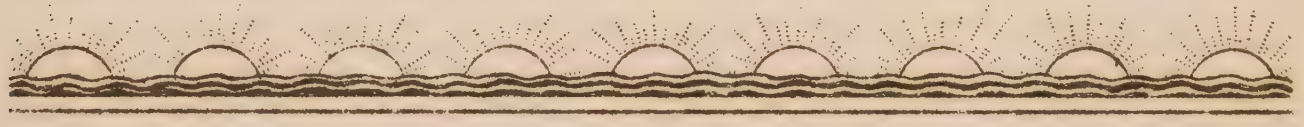
the greatest Mystic that ever walked the earth! His marvellous healing powers, and the various so-called miracles He performed, were made possible because He was a perfectly pure channel through which God's Power could be manifested. He knew the Laws perfectly. He knew Himself perfectly. His Mind and Body were perfectly attuned to God, and God's Laws, that to Him ALL things were possible. He was the Perfect Mystic.

MYSTICISM

It is through mysticism that one comes to know all the Laws operating throughout the Universe, including those of Man himself. It is an experience that gives a Knowledge of an External Power, without the mediation of history, or reason. Mysticism, based on experience, contains the Truth, for its Source of Knowledge is in that Fount of All Intelligence, the Divine Mind. Therefore, the mystic, attuned to the Source of all Knowledge, Knows the Truth.

Mysticism is the Path by which you come to realize the Truth and through which you gradually approach to the state of Cosmic Consciousness. You become attuned to the Universe. YOU FIND PEACE. You know that you are a LIVING SOUL. Knowing that, you are aware of its Indestructibility. By becoming attuned to the Harmony of the Universe, living in accordance with God's Spiritual Laws, you throw off the shackles of Fear, Hatred and Despair. Such strength is there in this Knowledge of your Oneness with the ALL that nothing can dispel the serenity of your Mind. When you come to KNOW YOURSELF -- your REAL, INNER SELF -- you approach that State of Being exemplified by the Prince of Peace -- The Master Jesus. The calm serenity of His Mind amidst all the trials He was called upon to undergo attested to His complete attunement with the Godhead. His had a Perfect Peace -- a Peace Profound -- because He understood God, God's Laws, and His own relation to the Universe.



ALL CONQUERING LOVE

The Principle of Divine Love, the panacea for the world's troubles
-- from the writings of the Universal Religious Fellowship,
Dr. F. Homer Curtiss,
5130 Connecticut Ave., N. W., Washington, D. C.

"Almighty radiance which is Love; almighty power which is Life, enter into us and dwell among us. Bring to each of us a realization of our Divinity in the flesh, the almightiness of the Spirit, and the all-conquering power of Divine Love."
-- Harriette Augusta Curtiss

In the swiftly changing conditions of modern life there is a pathetic eagerness among all classes for some basic principle upon which they can rely and by the application of which they can solve their problems and attain the peace and happiness so necessary to their progress. But to search for such a panacea in the outer world is utterly fruitless, because the outer visible world is the world of effects, not of origins; of results, not of causes. To seek for it in the mental world is to encounter countless theories created by the intellectual speculations of the human mind throughout the ages, which upon trial do not meet the requirements for constructive and concrete results. Therefore, our only hope of a satisfactory solution is to seek in the inner world of causation for some cosmic principle of expression which is fundamental to all manifestation. Such a fundamental cosmic principle we find in DIVINE LOVE.

While the mighty creative Father-force of Divine Will is that which projects the ideal of the manifested universe into expression, it is the tremendous creative Mother-force of Divine Love that cherishes that ideal, nourishes it and brings it forth. Hence, it is to Divine Love that we must look to bring forth our ideals of life. But first we must realize that we are not mere mortals, but Divine Beings, "heirs of God, and joint-heirs with Christ." Consequently, we have all the powers of God the Father-Mother to draw upon to help us in the manifestation of our divinity. We must therefore seek earnestly and ardently for a realization of what Divine Love is.

Water is the symbol universally used to indicate the Divine Mother-force of love. And as water is the most universal solvent and cleanser known to man in the outer world, so is Divine Love the universal solvent and cleanser in the inner life and world.

This cosmic force of Divine Love is a mighty dynamic, cosmic, electronic force which we can wield consciously to attain definite ends. It is literally God-in-action. But it will never force itself upon you or compel you to use it. It will never descend to manifest outwardly until it is first invited and invoked to manifest within and through you. And there is but one method of invoking it, and that is through your eager aspiration, your sincere love for and your fervent devotion to it.

Once you have realized this Divine Love of the Christ within as a blazing white light so intense that you actually feel it thrilling and illuminating, warming and vitalizing you and radiating from you, then it will begin to accomplish its miracles for you. Knowing that it is responsive to your direction, you can command it to surge through your body, penetrating and bathing every cell with its cleansing power, washing out all impurities and revitalizing every tissue and organ. Then turn the current into your mind, dissolving all negative or limiting ideas, leaving your mind calm and receptive to inspiration and guidance from above. Then turn it into your emotions, washing away all irritation, all antagonism toward, or envy or jealousy of others, leaving your feelings poised and quiescent and at sweet peace with all the world.

If you have reason to believe that anyone is inharmonious or antagonistic to you, do not resist or fight back, but simply bathe that one with wave after wave of the white Christ Love and see all his or her opposition dissolved and washed away, leaving only peace and harmony. If there is some material, physical problem, condition or obstacle that seems to block the path of your progress, focus your thought upon it and bathe it and all connected with it in the warm current of the Christ Love and you will see the opposition rapidly crumble and disappear or you will be shown how to solve the problem.

We are passing through a racial cycle of darkness, but as practical followers of Christian Mysticism we know that the night is far spent and that the dawn of a new day, a new era, a New Age is at hand. Therefore, each enlightened Soul has a great opportunity, a great responsibility for spreading the realization and the radiations of Divine Love. You must demonstrate to the world that you are so conscious of the Divine Love within that it flows forth from you as a powerful protecting radiance which disintegrates all inharmonies and obstacles, and gives you perfect protection and also the power to face every outer and inner condition and pass triumphantly through it.

The enlightening and uplifting of humanity is a mighty, mighty task for the Christ to accomplish. And it can be accomplished only through those individuals who recognize Him and become one with Him and so become focal points on earth through whom He can pour His force of Divine Love and Wisdom. When you have recognized this mighty Love that is waiting within you for expression and have released it in your life, then you can dwell in that God-consciousness and radiate the transmuting and all-conquering power of Divine Love to perform its miracles in all your affairs. Once it has thrilled your heart and has lifted your consciousness into the realms of heavenly consciousness, then will your mind be illumined, and your adoration and aspiration will bring you into conscious oneness with Divine Love and ultimately bring forth in your heart the manifestation of the Christ within and make you a blessing to all you contact.

Christ within and make you a blessing to all you contact.

FREEDOM THROUGH FAITH

by

A. K. Mozumdar

"New Messianic World Message"

-- quoted from
pamphlet No. 3, "The Way to Life"

(7454 Hillside Ave.,
Hollywood, California)

Faith enkindled is Faith reinforced. The more Faith a man has, the more power he manifests. That does not mean that he manifests unlimited power, but it means that he manifests as much power as lies within the bounds of the realization of Himself. Man himself is boundless. There always remains more to be known beyond the bounds of his knowing.

Knowing Himself to be All, when man does not know all of Himself, he holds communion with Himself. Such communion has been heralded as the union of the devotee with his Object of Devotion. In such communion, man is God personified. Hence, the inner touch is greater than the outer touch. In the outer aspect of life, man is but a point, but in his inner aspect, he is the Infinite. Faith brings a man nearer to Himself than any other known method. Through faith, man touches Himself without any barrier of objectivity.

Communion

Today there is no barrier or mediator between you and your God. Today no idol, saint, or subconscious mind, can stand in your way. Today you have discovered the most excellent way to commune with God. By thinking that your Power-to-think is God, you realize God. By realizing that the Power-to-ask and the Power-to-answer are one and the same, when you ask for anything according to your need, your demand is fulfilled. Today you know that, within the folds of this Power, not only you yourself are, but also all that is related to you. When you supplicate an idol, a saint, the subconscious mind, or a supernal Being, you simply awaken within yourself your own Power according to the force of your faith or impression. Your faith in anything will obtain a certain result for you. Your simple faith can re-educate your mind in a single day more than your deliberate thought-impression can in many days.

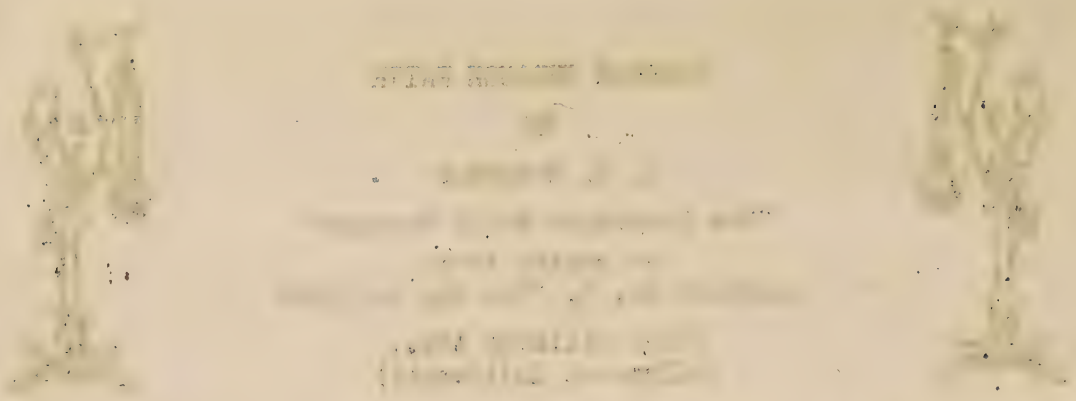
No Barrier between Man and God

To have faith in anything is to impress your mind with a certain quality without any conscious effort. But that impression being made by the very nature of faith itself, it does not call forth any counter suggestion. The faith that the Power in you will do whatever you desire it to do, can do more for you than any other known method or practice.

If you have not a simple child-like faith, you should pray for it. By a constant prayer or association with your permanent Nature, you will impress your mind with that quality, and in time you will come to manifest it. You should pray more for faith than for anything else. When you have faith in the All-providing Power, you have everything. Faith is the key to the solution of every problem, and it is the open door through which you will be able to manifest whatever quality you may desire to manifest.

Faith Solves Every Problem

To have faith in your permanent Being is not only to infill your mind with the permanent quality, but also to manifest the ideal condition, according to



your concept. Ask the Power to impress your mind with the permanent quality, and it will be done. You will soon notice that your mind has become steadier and calmer and more preoccupied with the thought of your permanent Being. You may be able to change your mind to a higher quality by subjecting it to a conditional training, but you will never be able to make it absolutely free through that process.

The Habit of Faith

When your mind has acquired the habit of faith, it will readily take the impression of any quality which you may desire your Power to manifest. Hence, faith is the only thing worth cultivating. If necessary, get it by the slow and gradual process of self-impression. The rest -- faith can do for you. If the continued thought-impression of a certain quality makes one a slave to it, you can afford to be a slave to your faith in the Infinite Power. This is the only form of slavery which means liberation. When man comes to abide in Himself, he becomes FREE through the bonds of Himself. The bondage of liberation is free from misconception. Your faith in your Power will keep you in close touch with your Self, and thus you will come to breathe the free atmosphere of the Spirit Eternal.

Freedom through Faith

Nothing can surpass faith in revealing the great mysteries of the Kingdom of God. Faith is the most perfect means a human being has ever employed to bring himself in touch with his inner infinite reservoir. Other methods and means may be good, but they have their defects. Faith breathes so true a spirit of absolute freedom that even the most simple minded can follow it without fear of an unpleasant reaction. That which you gain through faith not only increases your faith, but also gives you an added assurance of perfect freedom. Other methods or means, however mysterious they may be, will not fail to make you a slave to some definite thing or condition which you have acquired by their practice.

The Magic Touch of Faith

Everything you dwell upon leaves its imprint on your mind. The same impression continually repeated forms a habit. A habit without the spiritual element is the worst form of slavery man can ever experience. Perfected faith gives him the highest form of freedom. No thing or condition can ever bind one who has faith. When you gain access to all things and conditions through faith, you are no longer tied to any one thing or condition. According to your need, you simply ask or make known your demand, and the Power fulfills your desire. When you come to realize that the Power will do everything for you, you become free from worry and anxiety. Your mind becomes free from the burdens of ownership, yet you own everything. All your demands and desires are fulfilled by your faith in the All-providing Power. You want protection, it is given to you; you want friendship, you find friends; you want the means to live, they are provided for you; you want direction and inspiration, they never fail to come to you. You leave word with your Power and it does the work. The mystery of all mysteries is the working of the Law. That mystery is unveiled by the magic touch of FAITH.

When you have a perfected faith, you are absolutely unconcerned about any one thing, yet you are concerned about all things through the sublime vision of life. You do not develop a certain mysterious power to command and control your fellow human beings, yet you command and control all that is to be commanded and controlled without any conscious effort. The man who is unconscious of personal effort and yet works according to inner inspiration, knows the true meaning of faith. He knows that there is no obstacle that can not be surmounted by the Almighty Power, and that there is no problem which has not been solved already by the unvarying Law of the universe. He who has learned the secret of waiting and of resting everything with the All-providing Law, is unconquerable. Knowing this sublime truth, you should learn to maintain peace when in danger or difficulty.

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OUR ILLUSIONS OF FREEDOM

By Colby Dorr Dam

-- condensed from a talk delivered before the Theosophical Society of Washington, D.C.
• reprinted from The Beacon, 11 West 42nd St., New York City

Our great corporations have painted a glowing future for the American people in terms of better automobiles and refrigerators. Our intellectuals on the other hand, have not yet promised us better people; and our educators do not seem to have any sense of the future in terms of human nature. The nation can muddle through for quite awhile on the gadgets now available; but how far it can go without a fundamental improvement in its values and its thinking is, at least an open question.

STRAWS IN THE WIND

Events have overwhelmed the stature of our national leaders as a tidal wave overwhelms a village. We have farm and labor leaders; business and political leaders; specialists in science, religion and education; but we have no leaders for the spirit of the People -- no pioneers of consciousness who reflect the meaning and purpose of the nation as a whole. This lack of thinking to match the unique dimensions of our time, is widely known and deeply felt in every State in the Union.

FREEDOM -- WHAT IS IT?

Freedom is a concept which changes with circumstances. At first we fought for political freedom; then for freedom of the slaves; now for economic freedom of the common man. All these freedoms are simply introductions to psychological freedom which leads eventually to the great freedom of the spirit. Our government is spending huge sums to establish freedom from want and fear both at home and abroad; but what is the sense of trying to make men economically free while they remain slaves to their own thoughts and feelings?

Behind all the little freedoms, over which we argue and for which we fight and die, there lies a great truth. The goal of all freedom is the freedom of the spirit. Most of our thinkers, leaders and educators have lost their way on the road to the Great Freedom; Democracy is therefore floundering in the supreme hour of world tragedy and opportunity. Here my friends, is the root problem of our age; our controls over the forces of nature have reached a degree of efficiency where we must either discover corresponding self-controls over people or destroy our machine civilization. This is essentially an issue of inner knowledge and spiritual leadership adapted to the background, the values and institutions of the American People. The war marks the opening of the age of the conquest of consciousness. There is no other answer to the dilemma. Therefore the next fifty years will present the greatest challenge to our thinkers in the history of the race. Self-conquest by thinkers, educators, statesmen and leaders of public opinion is not only possible but inevitable if we expect to survive as a free people. This self-conquest is the goal of freedom and there is no other.

-- reprinted from "The Beacon," 11 West 42nd St., New York City

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THE CONQUEST OF CONSCIOUSNESS

The conquest of consciousness is the secret reason for our existence. We are all struggling with this conquest in daily living -- but struggling blindly, ignorantly, without intelligent guidance. We are piling up mountains of unnecessary obstacles by our thinking. We are kidding ourselves by giving our time, work, thought and lives to everything under the sun but the one thing that matters -- the regeneration of our thinking. Later this rebuilding of consciousness will be known and practiced by all educated people; and many will regard it as the main purpose of living. This change cannot occur until wise leaders and teachers, with the flame of truth in their hearts, are installed as the heads of the Church, the University and the major national organizations. Can you see what this inspired leadership would do for the faith, hope and courage of the people? It would make a new psychological world for us exactly as the machine has made a new physical world and this is as sure as the rising sun. It would put life, power and purpose back into our national documents and symbols. It would make freedom a dynamic enterprise. It would make citizens understand that not only their actions but their thoughts and feelings are of national importance. It would focus public attention on the deliberate improvement of consciousness as a public and private duty of citizenship. The present situation is disastrous and deadly. We have reduced the purpose of existence to bank balances, sales contracts and jobs. Everyone is concerned with how he spends his money but no one cares how he spends his consciousness. Our people have turned reality upside down. They have forgotten that their consciousness is the great primary energy which relates them to the universe, to the future, to the higher worlds. They live, act, think and work as though the objective world was real and permanent, and the subjective world was unreal and illusory; and their national leaders, being in the same fix themselves, make no effort to correct the situation. This is a dangerous illusion; it is denial of ourselves, of life and of God. It leads to darkness and extinction.

Now, when the world is undergoing agony and death for freedom is the time to proclaim again the conquest of consciousness as the great doorway to Freedom. The future belongs to the pioneers of consciousness and to no one else. It is consciousness, not constitutions, which will eventually make us free.

The habit of watching our consciousness, or guarding our thought and speech, is an art acquired by practice. The great work of education lies right here in a scientific and skillful approach to the positive, constructive and creative aspects of thinking people. Amazing results will be achieved as soon as education recognizes psychic energy and learns how to deal with it. This cultivation of consciousness in our youth will be the first step towards the regeneration of society.

Today people think mostly like animals and then weep because their feet are always in the mud. The wailing of the human heart around the earth is all a result of the flagrant abuse of consciousness. This abuse is cumulative. It saturates the atmosphere and infects everybody and destroys the power to think.

Many people who try to believe in the Spiritual Order, wonder why the invisible worlds are shut off from average human nature. If these worlds exist, why are we not all aware of them? It is because the lower sections of these worlds contain the same refuse and garbage in which men love to wallow here on earth. Under this Law, the subtle worlds are wisely shut out from our consciousness until we reach a state where we can profit by them.

Today it is necessary to emphasize always and everywhere that the universe itself is constructed out of consciousness; that man cannot, try as he will, escape from his consciousness. What he is and is not, and what he shall be, are determined day after day, by events occurring in his heart and head. When this great truth is known and practiced by enough people, the whole structure of civilization will be revolutionized. The filth in the human atmosphere will be cleaned up; and thinking people will be in constant touch with those great streams of power and light and immortality and truth which are waiting on high, like waves of ether, for humanity to tune in on. We should therefore work ceaselessly to expand our consciousness so that these waves from the future can register in human affairs. This is the meaning and goal of freedom. There is no freedom, here or hereafter, but freedom of consciousness. -32-

THE CONQUEST OF CONSCIOUSNESS

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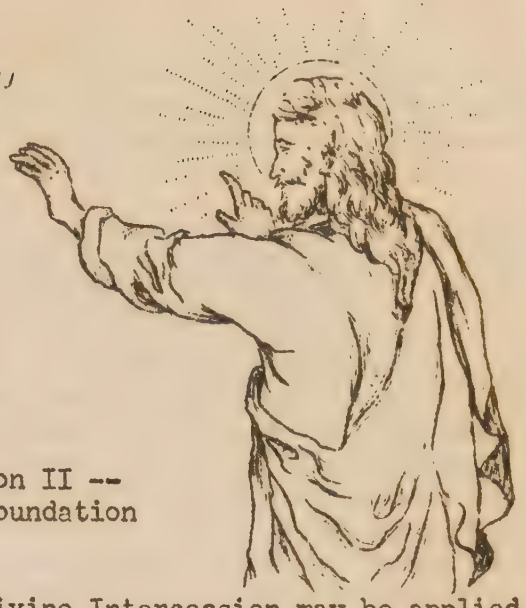
"THE HEALING CHRIST"



The Prayer of Intercession

Jesus Christ -- Our Intercession
with the Father

The Redemption of Humanity

HARMONY CORDON OF PRAYER

-- adapted from the Harmony Prayer Manual, Lesson II --
a publication of the Harmonization Fellowship Foundation

Harmonized Prayer under the Principle of Divine Intercession may be applied to heal or save another.

The one who is ahead of the other on the mountain climb may stoop to lift the one below. He may give him a hand and although this may add to his own burden it serves in a great universal purpose to lift all men up the path. For others above himself are likewise helping him. Every man is on a rung of the ladder -- a "ladder to God". We are all links in a chain and vitally connected and interdependent upon each other. The Saints above us have gone the same path as we are now trodding. They were once helped by those who occupied the same position they are now in. In turn, they give in sacrifice for our sake. It is the Universal Law of Sacrifice -- the Principle of Divine Intercession.

Every man is a unit in the Temple of the Living God -- every one is a cell in the Body of Humanity. The cells are fed by the same blood stream; the same Life which is the ONE LIFE OF GOD flows through all parts. "So we, being many, are one body in Christ, and every one members one of another." -- Romans 12:5

Any trouble or pain in a portion of the body affects the whole and every other part. Likewise, any member of society who is suffering to some extent causes some disturbance to all other members. The efficiency and well-being of the body depends upon the condition of its parts.

If the blood stream of the body is impure, all parts of the body are affected. Poor circulation is one of the common causes of man's physical difficulties. When there is an obstruction of any kind, there is pain and disease. No part can live without the free flow of pure blood through it. Comparable to this is the relationship of the units in the body of humanity. An invisible yet impregnable force unites the whole. When any part seeks to withdraw or act as an obstruction to the free flow of life through the whole, there is devastation and possible death.

When this is understood, we will know why it is as important to pray for our enemies as it is to pray for our allies or for ourselves. It is even more important. For our own life may depend upon the healing of the diseased portion. For unless that part is drawn into the whole and purified, its deadly poisons will destroy or damage the whole.

The only thing that can perform this act of purification and healing is LOVE. Only the circulation of pure blood can save the body. Only the circulation of pure Christ-Life can redeem the body of humanity.

In reality there is but ONE LIFE. This Life is forever pure and perfect. It is the Life of God, the only Life there IS. It can never really be contaminated. God is Light and in God there is no darkness. This Life and Light are forever

Harmonized Prayer under the Principle of Divine Intercession may be applied to heal or save another.

present at every point but when man shuts off this light, he experiences darkness. When he does not allow that Life to freely circulate through his veins, he knows death and dis-ease. But it would be only a matter of letting in the Light or allowing the circulation of life to restore the natural condition.

Persons who are sick -- those in darkness of materiality and mental separation from God -- all suffering humanity, "evil ones", and corrupt, impure parts of the whole -- all are intended to be purified by the Life of God. All can be helped through the application of the Principle of Divine Intercession.

Any one who is in the Light to any degree may serve through Harmonized Prayer to inject the Life of God into another. By understanding the Unity of All Life the loving Intercessor may offer his consciousness and body as a channel to carry the currents to the one who vitally needs it. Through fusing his mind and heart with that of another, he mentally and spiritually loans his consciousness and instrument to lift up the other. In this fusion or union in God's Life, there may take place "transfusion". New life enters the consciousness and form of the one for whom we pray and similar to the case of "blood transfusion", renewed strength, power and transformation are the result.

Jesus Christ, the Annointed One -- pure "Lamb of God" --acted as Intercession for the body of humanity. He made a vicarious "atonement" -- an at-one-ment with the Father for humanity. Through the path of the cross he made an at-one-ment with all men. In the moment of "dying", he gave himself into the Hands of the Father and also into the life of humanity. When the Christ Spirit left the form of Jesus upon the cross it entered the blood stream (of life) of man. There was perfect fusion or what can be called a parable of "blood transfusion". Thereafter, the life of man became pregnant with the spark of Christ Life. With the resurrection and ascension of the body of Jesus, the Christ now united forever with Jesus and with the body of humanity was raised unto the Father. Through man's conscious union with Jesus Christ, he might be "re-born" in Christ and lifted into perfect at-one-ment with the Father.

When any life touches the consciousness of the Annointed One -- when the mind is fused with the Mind of Christ -- it becomes purified to some degree. To the extent transfusion takes place, his blood stream becomes charged with new life and his body is renewed and transformed after the pattern of Divine Perfection in Christ.

Prayer of Intercession

In a spiritual and mystical sense all cells of humanity are connected with the whole and with each other through the "blood" of Christ -- through the Life which is flowing throughout the body of humanity. When man prays for another in the realization of this connection and in the Presence of Christ -- and asking for His Intercession or Life to flow into Him and through him to another --a transforming action will take place. Such loving spiritual activity will cause the Light of the Father in the very midst of the one prayed for to be quickened or released -- allowing the circulation of the Resurrecting Christ-Life to flow through.

It is our privilege to act as intercession for others. This is the power of intercessory prayer. The motive that prompts it is LOVE for Christ -- LOVE for His Body of Humanity which He is lifting up to the Father. To the extent that we LOVE others and release His Divine Leaven, will the Blessed Transfusion that spells the New Heavenly Order in Christ take place. We all can have a part in the Redemption of Humanity --in the Healing and Resurrecting Program destined to transfuse our lives. The blessedness of praying for others in this spirit has to be experienced to be appreciated. Its practice brings one in communion with the Saints and in precious at-one-ment with the Holy Spirit and Healing Christ -- the Lord Jesus Christ -- Whose eternal Intercession lifts us all into His Glory in the Kingdom.

THE MINISTRY OF "THE HEALING CHRIST" and the HARMONY CORDON OF PRAYER

The real Ministry of "The Healing Christ" is not any outer church or order on earth but consists of sainted ones and spiritual beings functioning in the High Light -- invisible workers under the Master Christ Jesus. They are entirely devoted to the healing of mankind. This Ministry is represented on earth by consecrated servers in Christ, those who are selflessly devoted to being used as channels for His Healing Presence. Truly, they are all who consciously are a part of the Mystic Body of Christ (no matter what name or order they are working under on earth) -- those who are seeking to harmonize with His Healing Ministry and are serving humanity in His Power and Presence. "The Healing Christ" is not limited to any church, cult, sect nor can His Presence as a healing power be bound up in any way by creeds or forms.

In accordance with the heavenly vision of bringing "The Healing Christ" into the consciousness and experience of God's children on earth a band of consecrated servers are functioning as a group under this name and forming a HARMONY CORDON OF PRAYER -- "each one PRAY for one". The healing staff of the Ministry consists of a few trained spiritual healers -- those trained in skilled mental and spiritual treatment and who daily enter devotions and the High Watch in the Mystic Presence for intercession of "The Healing Christ" and the direction of the magnetic currents of the White Light and Cosmic Energy that do the healing work. In addition, in accordance with the movement of Harmonization, many devotees of Christ are cooperating in a harmonized effort of intercessory prayer -- forming a group consciousness or "Master Mind" in the Mind of Christ by fusing together in His Spirit and for the purpose of serving as a part of His Ministry of Healing.

Of course, anyone may turn directly to "The Healing Christ" for healing or salvation. The Power that heals is God. The Great Physician is Jesus Christ. And that Power and the Healing Presence is available for all. It is not even necessary to pass through any organized movement, practitioner, or outer contact with anyone if sufficient faith and the inner contact with the Presence is established. However, the Master admonished us in the use of the law of agreement and the Principle of Intercession. "Where two or more agree, you may ask what ye will and it will be done unto you." He gave power to His disciples to heal. He told us to pray for each other. "And the Prayer of Faith shall save the sick man." And often the suffering one seems incapable of getting the vision and faith necessary, he is so close to his own troubles. There are countless ones so low in consciousness and physical experience that only the prayer of intercession may lift them up.

It is a divine privilege and great joy to accept a spiritual responsibility of intercessory prayer. The HARMONY CORDON OF PRAYER offers this opportunity.

The application of the Harmony Cordon of Prayer is as follows: Anyone feeling the need of prayers may apply to the Ministry of "The Healing Christ". Immediately upon receipt of the prayer request the Healing Staff offers the prayer of intercession and positive treatment in the Light of Christ. In addition, he is assigned to a disciple in the Cor of Prayer for his special prayers. The disciple acts as intercessor in Christ for him for the period of a month when another name is assigned. Only first names are used in making assignments as the identity of persons is held confidential.

Group Intercession Harmony Unit -- In addition to individual intercession there is a need for joint intercession -- for corporate prayer -- a need for group harmonization for the practice of LOVE and the PRAYER OF INTERCESSION. This opportunity is offered in the meeting of the Harmony Prayer Group when persons alive in the Mind of Christ and desirous of acting as intercession come together as a unit, blending their individual expressions into a UNIFIED STRAIN or HARMONY. This raises their mind through a process of Transfusion in the MIND OF CHRIST into a Heavenly Consciousness and Divine Presence -- the downpouring of the "Holy Ghost" -- so that the ONE STRAIN OF GOD'S LOVE, PERFECT LIFE, AND

The real Ministry of "The Healing Christ" is not any outer church or order as such, but consists of exalted ones and spiritual beings functioning in the Etheric Light -- invisible workers under the Master Christ Jesus. They are entirely devoted to the healing of mankind. This Ministry is represented on earth by dedicated servers in Christ, whom are not necessarily dressed in religious garments for His Healing Presence. Rarely, very rarely, ALL are receptive and sensitive at the psychic body of Christ Jesus [illegible] -- these are serving to harmonize with His Healing Energies and are serving Eternally in His Real and Invisible Presence. "The Healing Christ" is not limited to any church, cult, sect or one His Presence of a healing power is found to be only by study or prayer.

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Of course, anyone may turn directly to "The Healing Christ" for healing or salvation. The Power that heals is God. The Great Physician is Jesus Christ. And that Power and the Healing Presence is available for all. It is not even necessary to pass through any organized movement, practitioner, or outer contact with anyone if sufficient faith and the inner contact with the Presence is established. However, the Master admonished us in the use of the law of agreement and the Principle of Intercession. "Where two or more agree, you may ask what ye will and it will be done unto you." He gave power to His disciples to heal. He said we to pray for each other. "And the Prayer of Faith shall save the sick man." And often the suffering one seems incapable of getting the vision and faith necessary, he is so close to his own troubles. There are occasions when so low in consciousness and physical experience that only the prayer of intercession may lift them up.

It is a divine privilege and great joy to accept a spiritual responsibility

The application of the Harmony Center of Prayer is as follows: Anyone feeling the need of prayers may apply to the Ministry of "The Healing Christ". Immediately upon receipt of the prayer request the Healing Christ officer the Prayer of Intercession and positive treatment in the Light of Christ. In addition, he is assigned to a disciple in the Cor of Power for his special prayers. The disciple does as intercessor in Christ for him for the period of a month when another name is assigned. Only first names are used in making assignments as the identity of persons is held confidential.

Intercession -- In addition to individual intercession there is a need for [illegible] Harmony Unit Intercession -- for corporate prayer -- formed for [illegible] tuition for the practice of LIGHT and the [illegible] This opportunity is offered in the meeting of the Harmony Prayer Group when [illegible] sons alive in the Mind of Christ and desirous of praying [illegible] gether as a unit, blending their individual [illegible] or HARMONY. This raises their mind through a process of [illegible] OF CHRIST into a Heavenly Consciousness and Divine [illegible] of the "Holy Ghost" -- so that the ONE SPIRIT OF GOD'S [illegible]

CHRIST SPIRIT flows through in potent force to release and heal. It is no longer individual minds praying -- it is not an aggregate of souls -- it is a "Symphony" of CHRIST-HARMONY. The power of prayer in joint intercession is inestimable.

Prayer of Intercession for PEACE

True Prayer invokes the LAW OF HARMONY. Our protection and defense lies in the Power of God which we recognize is the ONLY REAL POWER THERE IS. In Harmonized Prayer we have the most powerful weapon in the world. We can meet every issue with PRAYER and LOVE. Instead of resisting, we would invoke the Law of Harmony and ask for the intercession of Christ. The mighty power of the "One Lawgiver" is able to save and to destroy. The application of such unified prayer would be sufficient to defend a nation from the most powerful enemies on earth. Corporate prayer -- unified consciousness of the masses in recognition of God as the Defender -- Harmonized Prayer in directing the Light and Love of Christ to meet the enemy -- could not only wholly defend us but would swiftly wipe out all enmity and not only bring "Victory" but that which would mean real PEACE.

The Harmonization Fellowship invites everyone to participate in the Cordon of Prayer and has asked each one to enter into devotional prayer and harmonization in the Christ Presence at least for one-half hour daily. The time of the hour for daily prayer is chosen by the devotee and recorded with the Fellowship. The charts below indicate the number of devotees who are praying at certain hours. It is the goal of the Cordon of Prayer for the 24 hours to be filled with devotional prayers which will give a powerful group consciousness, each one in the Cordon realizing that at all times of day and night someone is praying within this group of which he is a vital part. Thus we realize "prayer without ceasing". All who wish to harmonize in this project are urged to notify their intention by writing the Followship. Those who care to accept the spiritual responsibility of praying for a particular person are doubly blessed but all are urged to at least harmonize by attempting a definite program in prayer and harmonized devotions.

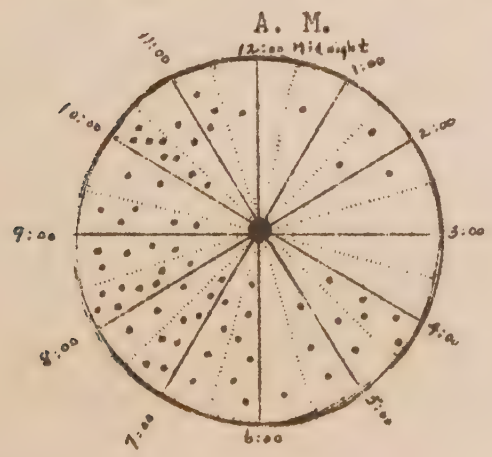
"THE HOUR OF RETREAT" -- on the 27th of every month: 12:00 NOON to 1:30 p. m.
(Pacific Victory time) . . . . 7:30 p. m. to 9:00 p. m.

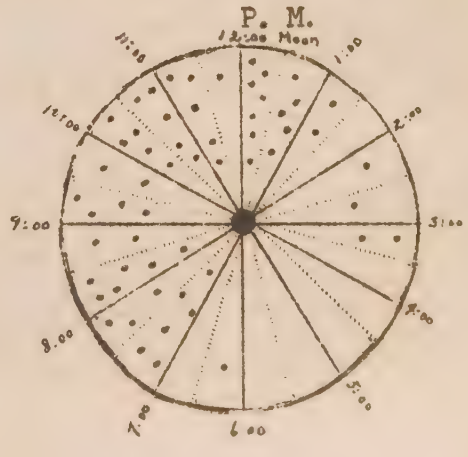
Everyone in the Cordon of Prayer and all who wish to harmonize in prayer are invited to choose at least a half hour during this time to "tune in" with the Spiritual Broadcast and period of High Watch. Remember the 27th!

Note: Those interested in the Program of the "Army of Harmonized Humanity" and the Cordon of Prayer may write for literature and further information to Harmonization Fellowship, P. O. Box 1311, Portland 7, Ore.
Also, anyone may have a gift copy of Lesson II of the Harmony Prayer Manual dealing with Divine Intercession by requesting it of the Fellowship. All who sign up for the Cordon of Prayer or show interest in harmonized prayer receive the lessons in the Harmony Prayer Manual, mailed every month at this time.

CORDON OF PRAYER CHART

(Each dot indicates a devotee in prayer at that time daily in accordance with their reports as of the date August 7, 1945 -- time figured according to Pacific Victory)
We would like to have more reports and fill up every hour with prayer.





THE THIRD NAME

Lillian De Waters

---- from "Instantaneity" in The Understanding Series
(Lillian De Waters, Stamford, Conn.)

Inevitably the hour comes when one shall find the Bible to be within himself, and himself the greater, and to be beyond all records. The third and last name of the Trinity, the Name beyond, the Name which concerns us NOW is -- THE HOLY GHOST, or WHOLE LIGHT. Said the Son: "I will pray the Father, and he shall give you ANOTHER Comforter, that he may abide with you forever; even the Spirit of Truth, whom the world cannot receive, because it seeth him not, neither knoweth him: BUT YE KNOW HIM, FOR HE DWELLETH WITH YOU, AND HE SHALL BE IN YOU -- THE COMFORTER, which is the HOLY GHOST, whom the FATHER will send in My name, He shall teach you ALL THINGS, and bring all things to your remembrance, whatsoever I have said unto you." (John 14:16,17,26) "Ye have heard how I said unto you, I GO AWAY, AND COME AGAIN UNTO YOU -- When the Comforter is come, whom I will send unto you from the Father, even the SPIRIT OF TRUTH, which proceedeth from the Father, He shall testify of Me." (John 14:26, 28)

Metaphysics aims to make better human beings, to heal their sin, sickness and limitation, and to bring about better conditions in a supposedly human existence. THE HOLY GHOST ushers one, without labor of thought, word or deed, into the immediate presence of the Perfect, the Real and the True, where there is no personality, no sin, sickness, limitation or death. THE HOLY GHOST does away altogether with the practice of healing or changing anything pertaining to personalities or human beings, in and of a human existence; in fact, it takes the Holy Ghost to set one free from one's sense of a personality, of his own or that of another. The "Second Coming" is direct Divine Illumination, delivering to us each the experience and knowledge of sinlessness, freedom, perfection and completeness, even in the here and now.

Each must hear and feel the Voice for himself, and each must answer and obey the Voice for himself. Nor will one visitation of the Voice satisfy. We shall continually crave more and more, as one vision opens up to another. So shall it be eternally, for the Infinite is without end, constantly revealing Itself to Itself. Seek out the true Instruction, that which helps and guides you toward the experience of the Holy Ghost or Divine Revelation Within Yourself -- that which your whole soul accepts, because you know and feel it to be true. The Voice is the one and only absolute Teacher, and each shall finally make this great and arresting discovery for himself. Intuition, Inspiration, Divine Revelation, all of these words refer to the same thing -- THE HOLY GHOST or WHOLE LIGHT. Let this be the one and only Authority in our lives today.

Do not hide behind words which veil or conceal the real Truth. Do not accept what anyone says to be the Truth unless you feel it with your own heart. Follow no personality; delight only in the light of your own Being. THE HOLY GHOST is the one Voice which we should obey, and this Voice is not that of any personality, hence there should be no thought of obedience to any person, but obedience only to the Voice of Spirit. Illumination WITHIN OURSELVES alone can and does show us our own real Being to be God, and none else -- above and beyond all healing practices. THE HOLY GHOST is not concerned with the healing of any minds, bodies or diseases. Its revelation is -- I AM PERFECT AS I AM.

---- from "Instantaneity" in The Understanding Series
(William De Waters, Stamford, Conn.)

The hour comes when one shall find the Bible to be within himself, the greater, and to be beyond all records. The third and last name of the Trinity, the Name beyond, the Name which concerns us NOW is -- THE HOLY Comforter, that he may abide with you forever; even the Spirit of Truth, whom the world cannot receive, because it seeth Him not, neither knoweth Him: but ye know Him, for He dwelleth with you, and shall be IN YOU -- THE COMFORTER, which is the HOLY GHOST, whom the FATHER will send in My name, He shall teach you ALL THINGS, and bring all things to your remembrance, whatsoever I have said unto you." (John 14:16, 17, 26) The days there are I will see you, I will see you again, and your heart shall rejoice, and your joy no man taketh from you. AND IN THAT DAY YE SHALL ASK ME NOTHING. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in My name, He will give it you. HITHERTO HAVE YE ASKED NOTHING IN MY NAME: ASK, AND YE SHALL RECEIVE, THAT YOUR JOY MAY BE FULL. These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you proverbs, but I shall show you plainly of the Father. (John 16:23-25) AND I WILL PRAY THE FATHER, AND HE SHALL GIVE YOU ANOTHER COMFORTER, that he may abide with you for ever; even the SPIRIT OF TRUTH; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. (John 14:16-21)

Metaphysics aims to make better human beings, to heal their sin, sickness and TIME. HOLY GHOST labors one, without labor of thought, word or deed, into the immediate presence of the Perfect, the Real and the True, where there is no personality, no ego, element, [illegible] THE HOLY GHOST does away altogether with the practice of healing or changing anything pertaining to personalities or one from one's sense of a personality, of his own or that of another. The "Second Coming" is direct Divine Illumination, delivering to us each the eternal

Each must hear and feel the Voice for himself, and each must answer and obey the Voice for himself. Nor will one visitation of the Voice satisfy. We shall continually crave more and more, as one vision opens up to another. So shall it Itself. Seek out the true Instrument, that which helps and guides you toward the experience of the Holy Ghost or Divine Revelation Within Yourself -- that which your whole soul accepts, because you know and feel it to be true. The Voice is the one and only absolute Teacher, and each shall finally make this great and be the one and only Authority in our lives today.

-2-

LEGIONS OF ANGELS

"Thinkest thou that I cannot now pray to my Father and he shall presently give me more than twelve legions of angels?"

"He that believeth on me the works that I do shall he do also." -- Th. 14:12

PRAYER FOR A WORLD AT WAR

Jane Revere Burke

-- quoting the story of the White Cavalry, from the "National Message" (The Covenant Publishing Co.)

"Almighty Indwelling Presence of the Living God, Thou art working ceaselessly with invincible power in the hearts and minds of mankind everywhere, and we know it. Come forth in Thy might, seize all the energy engendered by the thought of aggression, hatred and revenge and so requalify that energy that it can only be used to express Thine own peace, harmony and perfection. We speak in the Invincible Name of Jesus the Christ.

"Father, loose Legions of Light on all strife, lust, greed, and on the colossal lie of the self as separate from God."

The statements of Christ in Mt. 7:7, and Lk. 11:9, not only mean that if you ask you will receive but voice a deep principle of the universe that if man desires anything he must seek or ask for it.

Angels and Archangels and all the company of heaven (Legions of Light) do the will of God and never usurp man's God-given right of free choice and action. Hence, if man wants their help, he must call for it.

Man has created war through lust, greed, anger and jealousy. Now man must do his part to create peace on earth. Such prayers as these used alone or spoken aloud in unison will contribute to the bringing of "Peace on earth, good will to men."

Prayer is not beseeching an unwilling God. True Prayer is co-operating with God. Without co-operation His perfect plan cannot be fulfilled.

"Have you any conception of what the Hosts of Light look like?

"Have you ever seen columns of men marching rank upon rank in a seemingly unending stream? Imagine them ten, twenty times larger in stature than man on earth, and blazing with light, compared to which looking straight into the sun is mild; and armed with dauntless truth, limitless wisdom, unconquerable love."

Have you heard the true story of The White Cavalry at Bethune in April 1918?

It can be summarized in the words of a Prussian officer who gave his version as follows:

"We were advancing at the head of our troops, all of whom were in excellent spirits, singing as they swung along, thinking that the British were now defeated and all that remained was to go forward without much opposition and capture Paris, where we would have a fine time -- plenty of drinks and all else we desired.

"By my side was my Lieutenant Fritz, and he suddenly seized hold of my arm, saying: 'Look! Herr Kapitan, there is a large body of mounted men approaching Bethune from the other side. See, the smoke from the burning houses is blowing

away, and I can discern their uniforms. Why, they are all clad in white, and are mounted on white horses. Who can they be?'

"'I don't know,' I replied, 'they may be British Colonial mounted troops.'

"'I know of no British Colonial mounted troops with white uniforms and white chargers,' he said, 'but anyway they will be blown to pieces now our heavy artillery are opening fire upon them.'

"We halted instinctively and stood watching those white uniform-clad cavalry advancing quietly through the smoke, their figures clearly outlined in the shining sun. We saw the shells breaking into death-dealing fragments, and bursting amidst their ranks with shattering crashes which shook the ground, and this was soon followed by intensive machine-gun fire which raked them to and fro until it would seem impossible for anyone to survive.

"But the white cavalry came quietly forward at a slow trot and not a man nor a horse fell!

"Resistless as the incoming tide they advanced, and in front of them rode their leader -- a fine figure of a man -- by his side was a great sword, not a cavalry sword, but similar to that used by the Crusaders; and his hands lay quietly holding the reins of his great white charger as it bore him proudly forward.

"Then a terror seized me, and I found myself fleeing from that awe-inspiring body of white cavalry, frightened, terrified, all around me were masses of men, formerly an army, now a rabble broken and afraid; all fleeing from them also, but more especially from that wonderful leader on his great white charger ...

"The German Army is defeated. I don't say you will not have any more fighting, for this you are bound to experience; but I do say that we have lost the war, and that it is due to the white cavalry." *

It was God who won the first World War.

In answer to National prayer in Great Britain and the United States He sent His Heavenly Hosts and those were the White Cavalry seen by the Germans.

These forces can move at the word of command from little man on earth, so that ye call them to the Lord's work, to carry out His will.

"This is an adventure that can be carried on at the fireside or in the midst of crowded, hurrying thoroughfares, once ye have learned the technique and are yourselves armed with mental self-control and love.

"It is not a little adventure to which we call you.

"Father, loose Legions of Light, Legions of Light, to help man on earth to fulfill Thy Plan."

* This actually happened and was attested by many hundred Germans, the English did not see it.

PRAYER -- AN INSTRUMENT OF PEACE

He whose prayer is full of promise does not cry "Peace, peace" when there is no peace. He flinches before the facts of war no more than the nurse who bandages a soldier's wound; but, like her, he lives to heal and not destroy. He meets the challenge of war no less than the airman with his cargo of bombs, but his weapons are those of the spirit, his enemies not of flesh and blood. The prayer of promise is a goodly Christian's weapon, not the mirage of a false hope. It is the effective instrument of peace, waged in war's darkness by those that wait for the morning.

-- Selected

(from "The Class in Personal Religion"

"But the white cavalry came quietly forward at a slow trot and not a man nor a horse fell!

"Hesitations as the incoming tide they advanced, and in front of them rode their leader -- a fine figure of a man -- by his side was a great sword, not a cavalry sword, but similar to that used by the Crusaders; and he quietly holding the reins of his great white charger as it bore him proudly forward.

"Then a terror seized me, and I found myself fleeing from them, awe-inspiring formerly an army, now a feeble broken and already all fleeing from them also, more especially from that wonderful leader on his great white charger ...

"The German Army is defeated. I don't say you will not have any more fighting, for this you are bound to experience; but I do say that we have won the war, and that it is due to the white cavalry."*

It was God who won the first World War.

In answer to National prayer in Great Britain and the United States He sent His Heavenly Hosts and those were the White Cavalry seen by the Germans.

Fierce forces can move at the word of command from little men on earth to do all them to the Lord's work, to carry out His will.

"This is an adventure that can be carried on at the fireside or in the midst of crowds, inviting thoroughfares, once we have learned the beginnings and are yourselves armed with mental self-control and love.

"It is not a little adventure to which we call you.

"Rather, loose Legions of Light, Legions of Light, to help men on earth to [illegible]."

* This actually happened and was attested by many hundred Germans, the English did not see it.

PRAYER -- AN INVESTMENT OF FAITH

He whose prayer is full of praise does not worry. "Peace, peace," was Rhone is no peace. He [illegible] from the face of [illegible] the enemy who banishes a soldier's wound, but, like him, is loyal and not to observe. He meets the challenge of war no less than the airman with [illegible] but His weapons are those of the spirit, and [illegible] It is the effective instrument of peace, wrought in accordance by those that wait for the morning.

---: Continued

"YE SHALL BE FRIENDS"

by Corinne Heline

reprinted from New Age Interpreter
Box 6133 Metropolitan Station,
Los Angeles, Calif.

The change that has been termed death is really no change at all, but only an enlargement, an expansion of consciousness, as it were. Those who pass to the other side animated by hatreds discover that they can hate with a fiercer intensity than ever. Similarly, those who make the transition in love are born into a new realization of love's infinite capacities and its boundless building power.

One who only recently made the transition has been called the "Friend of the World", and already he is engaged in work on the inner plane, the scope and nature of which is such as to amply justify the friendly appellation bestowed upon him.

Guidance and enlightenment are needed over there even as they are here, and especially during the period immediately following the transition before adjustment has been made to the changed conditions. Thus, for example, soldiers who are hurled from their physical bodies while in the midst of battle for their revered Fatherland find themselves limited on the other plane by boundaries corresponding to those that held them nationally confined before crossing over. The joy that comes with gaining the universal consciousness is not yet theirs. Only one who is free from all such barriers and who is in very deed and truth a World Lover can become a leader, teacher and liberator of such consciousness-bound egos.

At present, the inner planes are thronged with millions of such spirits that have only just come over. When these millions shall have transcended their separative consciousness and become unified in understanding and purpose, their combined power can and will be focused upon earth in a manner that will greatly hasten a corresponding unification among the peoples of the earth. Then, truly, wars shall be no more. It is toward such a consummation that the World's Friend, only yesterday here and now over there, is working with a power and an influence greatly multiplied over what it was on the earth plane.

Upon shining fields of light are gathered innumerable hosts of the newly dead, representing all races and creeds. Freed from the prejudices common to the limitations of physical existence, they are now much more amenable to the glorious concept of oneness than when on earth. As their newly arrived Friend speaks to them, his words take the form of flowers -- white, luminous and fragrant, until at length all the surrounding expanse has burst into radiant blossom and is enveloped in that light which has never yet lain on land or sea -- the light of a united people loving and working in a united world. Such is the glorious work which this man of universal sympathy and interest has been called to and to which his Aquarian genius for friendship and unification continue to be dedicated.

It is this great Army of Light, guided and inspired by the "Friend of the World", that will become the most potent and well-nigh audible and visible influence in future conferences devoted to furthering the well-being of the world and the betterment of humankind.

The weapons of this new army will not be swords and guns and tanks, but the powers of thought and of spirit. Unity in action, backed by love for their kind, will be the powers by which they will go forward. So great and impelling will be this force that world leaders will not be able to remain immune to its influence and direction.

The New Day and the New World requires higher forms of inspiration and guidance than those which have served in the past. Such are coming into expression on both the inner and the outer planes of being. And one who served that New Day while in earth life continues from a higher level to serve it in like manner.

Los Angeles, Calif.

HARMONY and MUSIC

"AN UNSEEN WORLD"

Forms Built By Thought and Music

It is a fact long known in the field of Science that not only thought has its vibration and form with its corresponding color, but sound is associated with color and produces form. "When a musical note is sounded, a flash of color corresponding to it may be seen by those whose finer senses are already to some extent developed."

In a remarkable book, "Thought Forms" by Annie Besant and C. W. Leadbeater, published in 1905 by the Theosophical Publishing Society but which is now out of print, we are shown pictures of thought forms as seen by the clairvoyant as well as forms built by music. It is said that "every thought gives rise to a set of correlated vibrations in the matter of the mental body, accompanied with a marvelous play of color, like that in the spray of a waterfall as the sunlight strikes it, raised to the nth degree of color and vivid delicacy. The body under this impulse throws off a vibrating portion of itself, shaped by the nature of the vibrations -- as figures are made by sand on a disk vibrating to a musical note -- and this gathers from the surrounding atmosphere matter like itself in fineness and from the elemental essence of the mental world. We have then a thought-form pure and simple, and it is a living entity of intense activity animated by the one idea that generated it. If made of the finer kinds of matter, it will be of great power and energy, and may be used as a most potent agent when directed by a strong and steady will. Each definite thought produces a double effect -- a radiating vibration and a floating form.

"A man thinking keenly upon some high subject pours out from himself vibrations which tend to stir up thought at a similar level in others. They naturally act with special vigour upon those minds already habituated to vibrations of similar character; yet they have some effect on every mental body upon which they impinge, so that their tendency is to awaken the power of higher thought in those to whom it has not yet become a custom. It is thus evident that every man who thinks along high lines is doing missionary work, even though he may be entirely unconscious of it."

Every emotion or thought has its corresponding color which has a particular meaning and effect. For example, "red, of all shades from lurid brick-red to brilliant scarlet, indicates anger. Clear brown shows avarice, deep heavy grey signifies depression, while a livid pale grey is associated with fear. Affection expresses itself in all shades of crimson and rose. Deep orange imports pride or ambition and the various shades of yellow denote intellect or intellectual gratification. The different shades of blue all indicate religious feeling. The devotional thought of an unselfish heart is very lovely in color like the deep blue of a summer sky. The brilliancy and the depth of the colors are usually a measure of the strength and the activity of the feeling."

As we look at the illustrations of thought-forms, some beautiful in color and shape, others ugly and ill-shapen, in accordance with their nature, we realize the importance of our thinking as well as the fact that thought-forms are constantly impinging themselves upon our bodies, influencing us for good or evil if we let them.

We are impressed with the fact that music plays a most important part in the world. Certain types of music bring harmonizing influences and radiate forms conducive to harmony and peace. Other types have a deleterious effect upon the listeners. And not only does music have a direct effect upon those who are listening to it, but because it establishes forms as well as colors which operate in an invisible sense yet nevertheless powerful and subtly influential, music is largely responsible for great good in the world or if abused can be instrumental in breaking down civilization. "Every piece of music leaves behind it an impression -- form as well as color -- which persists for some considerable time, and is clearly visible and intelligible to those who have eyes to see. Some such forms are very striking and impressive, and naturally their variety is infinite. Each class of music has its own type of form, and the style of the composer shows as clearly in the form which his music builds as man's character shows in his handwriting.

"Such forms remain as coherent erections for some considerable time -- an hour or two at least; and during all that time they are radiating forth their characteristic vibrations in every direction, just as our thought-forms do; and if the music be good, the effect of those vibrations cannot but be uplifting to every man upon whose vehicles they play. Thus the community owes a very real debt of gratitude to the musician who pours forth such helpful influences, for he may affect for good hundreds whom he never saw and will never know upon the physical plane.

"It is well for us ever to bear in mind that there is a hidden side to life -- that each act and word and thought has its consequence in the unseen world which is always so near to us, and that usually these unseen results are of infinitely greater importance than those which are visible to all upon the physical plane. The wise man, knowing this, orders his life accordingly, and takes account of the whole of the world in which he lives, and not of the outer husk of it only. Thus he saves himself an infinity of trouble, and makes his life not only happier but far more useful to his fellow-men." -- quotations from "Thought Forms"
by Annie Besant and C. W. Leadbeater

Now today under scientific development we can verify with mechanical accuracy the fact that sound has both color and form. Formerly dependent upon the higher vision or clairvoyant power with which to see the colors and forms which radiate from music -- necessarily hidden, in man's present spiritual development to but a few persons -- now through the discovery of the AURORATONE everyone may see music as well as hear it. And its possibilities for good are unlimited -- its harmonizing contribution to humanity one of the great discoveries of the New Age.

"MUSIC TO LOOK AT"

Rev. Bernard Hubbard, S. J.

--- quoted with permission from THIS MONTH magazine, June, 1945

Imagine, if you can, molten, living, color flowing into strange unearthly forms. Fantastic butterflies and flowing orchids melted away to be replaced by vaguely outlined beings of another world. For that is how Bing Crosby's voice looks to you when projected by the fabulous AURORATONE.

This strange instrument, invented by the English scientist, Cecil Stokes, has for some time been startling, thrilling, and awing a variety of audiences. They sit spellbound as a world of magic unfolds before them. It is difficult to believe that what they actually see is sound photographed and embodied in form and color, the invisible, at long last, made visible. Wondrous color patterns actually created from musical compositions which they in turn accompany. Magic turned into reality.

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by Annie Besant and C. W. Leadbeater

How tardy under scientific development we can verify with mechanical accuracy the fact that sound has both color and form. Formerly dependent upon the higher vision or clairvoyant power with which to see the colors and forms which radiate from music — necessarily children, in man's present spiritual development to but a few persons — now through the discovery of the AUROCHROME everyone may see music as well as hear it. And its possibilities for good are unlimited — its promoting contribution to humanity one of the great discoveries of the New Age.

"MUSIC TO LOOK AT"

--- quoted with permission from THIS MONTH magazine, June 1925

Imagine, if you can, motion, living, color flowing into ceramic uncertainly vaguely outlined beings of another world. For that is how Gene Dooley's vases looks to you when produced by the fabulous AUROCHROME.

This strange instrument, invented by the Brooklyn scientist, Cecil Stokes, has for some time been startling, thrilling, and awing a variety of audiences. They sit spellbound as a world of magic unfolds before them. It is difficult to believe that what they actually see is sound photographed and ephoded in form and color, this invisible, it long last, made visible. Wondrous color patterns actually created from musical compositions which they in turn accompany. Music turned into reality.

All this emanates from an "alchemy" filled to the brim with retorts and distillation equipment containing vari-colored liquids that bubble and steam to the accompaniment of a background musical theme. Weird electrical machines and large, swiftly-turning devices give off a series of low, strange sounds. They face a wall covered with charts, graphs, curves and symbols -- mathematical formulae.

It is these charts, according to Mr. Stokes, which determine the media to be used. The formula is compounded from this mathematical reduction. Then the sound waves are stepped up into the radio frequency range and, by a process which security prevents us from describing, a series of permanent color patterns interpreting the music are "fixed" on plates. This complicated procedure, worthy of the alchemists of old, is referred to by Stokes simply as "color patterns which interpret music".

But with the invention of the Auroratone, Stokes has conquered another bit of the hitherto untrodden ground of science. The potential uses of this instrument are manifold.

It is quite evident that the Auroratone will usher in an entirely new moving picture technique. There is also no danger in prophesying that it will make its mark in the world of textile design. Why not an Auroratone color-pattern on your drapes at home? What lady would not be intrigued by a scarf depicting Debussy's lovely Clair De Lune, or another favorite composition? As a matter of fact, the inventor has successfully accomplished the reproduction of the Auroratone patterns onto textile fabrics. It is not far-fetched to say that a new industry is about to be born.

But perhaps the most interesting fact of the Auroratone is its newly discovered therapeutic power.

Recently a demonstration was held in Stokes' laboratory. It was attended by well-known physicians, neuro-psychiatrists, and Army nurses. Its purpose was to show the various effects of different kinds of compositions and songs, as well as the reactions to various voices on patients suffering from hypertension, schizophrenia, and paranoia complications and plain everyday homesickness.

Several patients were brought into the room and were comfortably seated before a softly draped and artistically lighted screen. The lights were slowly lowered, and the piano strains of the beautiful Moonlight Sonata were heard. Gradually, and synchronized to appear with the music, strange colors and shapings began to appear upon the screen. At first the patients were observed to lean forward in their seats, and some grasped the backs of the chairs in front of them so tightly that their knuckles went white.

The first composition in color lasted approximately five minutes. During the latter part of the selection, a few patients were seen to sit back, as though they were feeling the relaxing effects of the experiment.

Several other orchestra selections were shown and their accompanying color patterns executed strange convolutions on the screen. Some compositions brought all patients to the edge of their chairs, and whenever this happened, all had a very tense expression on their faces.

Then followed two vocal numbers by two different singers, and the reactions of the patients were mostly negative -- and now comes the most interesting part of the experiment.

At this point Stokes showed the Auroratone films of "The Lone Star Trail" and "Home on the Range", both sung by Bing Crosby, and a strange thing happened. After about thirty seconds of the first song in color, one by one, the patients began to settle back in their seats. Some slouched way down and rested their heads on the

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The first composition to enter Jarred appreciatively for a minutes. During the latter part of the selection, a few patients were seen to nod, or tremors were seen relaxing the relaxing effects of the experiment.

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Then followed two vocal numbers by two different singers, and the reactions of the patients were mostly negative -- and now come the most interesting part of the experiment.

As this point Stokes showed the Auroreons films of the Jean Cobb rendition "Home on the Range", both sung by Bing Crosby, and a strange thing happened. Before

backs of their chairs and seemed completely relaxed and absorbed in Bing's voice and the color patterns, which were unlike any seen before.

Swinging bells and a green-veiled Madonna-like shape floated upward through the music of Holy Night. Then came great gaping chasms and ruins of a bygone civilization which welled up subtly and then melted away. As Bing sang Home on the Range, one of the boys said afterwards, he saw what looked like a giant steaming cauldron and rows upon rows of marching ghostlike figures. And towards the end, an Indian Chief standing on a rock gazing out over a blazing desert.

Some patients were seen to look wistful, as though memories of long ago were being invoked. Others smiled for the first time in weeks. But, to a man, there was an expression of repose and quiet, whereas these men had been brought in, highly nervous and unable to sit still and relaxed in their seats.

Auroratone may offer an important therapeutic aid in the treatment of many mental cases. The vast number of soldiers and civilians suffering from war neuroses may find welcome relief in this instrument of beauty.

No matter how you look at it, Auroratone is an important scientific contribution and a herald of our world tomorrow.

(Address of Auroratone Foundation --
8440 Melrose Ave., Hollywood, Calif.)

"HOW COLORS AFFECT THE MIND"

by Edward Podolsky, M. D.

-- condensed from an article appearing in the Mind Digest Magazine of April, 1945 -- printed with permission -- copyright, Mind Digest

There is now no doubt that colors exert a most profound influence on the mind, and there are many interesting case histories which demonstrate how colors helped pave the way to mental health. There was, for instance, the case of the soldier who had sustained severe shock in Flanders. His nervous system became so seriously affected that the sudden closing of a door and an unexpected voice caused nervous prostration. Gradually his mental health also began to fail, and in time he was seized with black fits of depression.

The soldier was admitted to a hospital and placed in a color room, the governing idea of which was sunlight. The room suggested the open fields, and the color was that of spring. The ceiling was blue, the upper portion of the walls was yellow, and the lower portion light green. The floor covering was of green felt toning with the colors of the walls. The window hangings were of deep yellow, and the artificial light was diffused by means of orange electric bulbs placed around the walls behind a cornice. The patient lived in this room for several days, supplied with light literature and appetizing food. Within a month he had so visibly improved that all signs of nervous irritability had gone.

An almost similar case sustained shock which assumed the form of acute insomnia. The color scheme was mauves, blues and greens, all of which have a sed-

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ative action. The patient entered the ward in the morning and spent the whole day there under the influence of the color scheme. That night he had his first unbroken and refreshing sleep since the advent of his nervous ailment.

Colors are not only calming in their effect on the mind; they are also distinctly energizing. Red, for instance, is a most stimulating color; yellow and gold, a combination producing a mild stimulation.

Colors have a very real effect on the mind. Thus an insane asylum in Illinois uses red to stimulate cases of melancholia. Blue has definitely good results on neurotics. Those whose nerves have been shattered will often find comfort in a room decorated with gaudy checks and stripes of color. These act as a veritable tonic. Mentally depressed patients require greater stimulation from color than do normal persons.

In cases of neurasthenia, yellows, blues and greens are used with such excellent results that no other measures were necessary. A combination of blue and violet has been found beneficial for overactive nerves, especially in insomnia.

Firmament blue is magnetic and astringent. It is also soothing in cases of overwrought nerves. Blue also helps to concentrate. Sunlight yellow is a mental stimulant. Sunlight primrose is less brilliant than sunlight yellow, and may be used in conjunction with the yellow for stimulating effects.

Spring green is a combination of purest blue and yellow, and is a fine mental sedative. Anemone mauve is a mental sedative and it has been used in conjunction with firmament blue in cases of insomnia and nervous headache.

Cardinal red is of value in extreme cases of mental depression. It has stimulating properties, not only on the mind, but on other functions of the body. It has been used in the rooms of indolent children and by athletes about to run a race with excellent results. Rose color is a mental recuperative.

Black is a color not necessarily depressing; it is quite useful for toning strong colors. It should therefore always be used in combinations. Alone it is not quite cheering. White is a cheering color which attracts sunlight, but, if used alone, is cold. Combined with red, yellow or orange, it is stimulating.

Brown is restful and warming in quality, but if used alone tends to have a depressing effect. It is very useful in combination with orange, yellow or gold, when it suggests sunlight and counteracts melancholia. Gold is a bright cheerful color, useful in convalescence, while grey depresses and suggests cold.

Green possesses cooling properties, which is useful in nervous diseases as it subdues excitability. It acts as an opiate and counteracts the brightness of the sun. It excites the eye less than any other color, even black, and induces repose.

Red is a stimulating color of high standard, which excites and increases the working power of the brain. Too much can disturb the mental balance of delicately poised minds. It disperses melancholia most effectively. From the earliest times man has thought of colors as symbols and has associated them with emotions and thoughts. Thus, red may stand for action and courage, but it may also stand for anarchy and carnage. For this reason it may evoke desirable reactions in some, but in others, red may suggest blood and destruction and have an adverse effect.

Pure yellow suggests cheerfulness, glory, prosperity and sunlight, and bolstering up the emotions. Yellow also suggests shoddiness, disease (jaundice, anemia, etc.) and cowardice.

Purple may be the color or royalty, magnificence and heroism. Purple to some people suggests passion, mystery and suffering.

Artists, writers and poets are ordinarily more affected by colors than those whose emotions do not enter very strongly in their daily lives.

Blue is and has always been the favorite color of men, while red has always had the most attraction for women. (from Mind Digest, Paradise, Penna.)

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HEALTH-HARMONY

SPIRITUAL DEVELOPMENT AND A PURIFYING DIET

Relationship of our sins and wrong eating

by Phoebe Marie Holmes

-- adapted from "Glorious Radiant Health" --
(P. O. Box 5004, Metropolitan Station, Los Angeles, Calif.)

> And God said, "Behold I have given you every herb bearing seed, which is upon the face of the earth, and every tree, in which is the fruit of a tree yielding seed; to you it shall be for meat." "And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life. I have given every green herb for meat; and it was so." (Genesis 1:29-30.)

The depressing mental and spiritual effects of common everyday ailments is incalculable. No one can obtain a high degree of spiritual life while suffering from a bilious attack, while "that tired feeling," or "one of my bad headaches," or a "fit of the blues" may be relied on to discourage any desires for a higher life.

Many of those who delight in calling themselves "miserable sinners" or "worms of the dust," are simply suffering from auto-intoxication due to wrong eating, and need a few days or weeks in the Purifying Diet, rather than the consolations of a friend. Still more true is it that those venial sins for which we are so ready to excuse ourselves, such as pettiness, bad temper, irritability, envy, malice, and mean revenge, all have their origin in a sluggish liver and blood-stream and over-worked digestive tract.

Is it any wonder, then, that spiritually we are so far below what we ought to be? The saints and sages whose spiritual lives stand out in such contrast to the general run of modern Christians were all abstemious meat eaters and fasted regularly.

The human body is composed of three things: air, water and food, and it is the quality of these that determines the resultant structure. This means that we must have pure air to burn up the waste that is being continually formed in our bodies; plenty of good suitable food containing the sixteen minerals to supply energy and to replenish the cells broken down by the mental and muscular activities; and sufficient clean water to act as a solvent, cleanser, and carrier for the whole internal economy. Now let us examine a few facts about food.

The eating of suitable raw foods, such as vegetables, fruits and nuts, is the ideal way of living for human beings. If we systematically eat these truly vitalizing and health-giving foods we can visualize our whole alimentary tract as clean and wholesome. But when we eat the corpses of animals, combined with masses of demineralized cereals and spoilt vegetables and fruits, the result is a fermented mass which, when absorbed by the blood stream, sooner or later produces catarrh and all the ills that follow in its train, and innumerable other diseases, called by names varying with the organs affected for the time being.

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vitalizing and destroy-living foods as our staple diet, we shall be clean and wholesome. But when we cut the corpses of animals, smothered with masses of denaturalized cereals and starch vegetables and freshly ice cream, fermented mass which, when absorbed by the blood stream, poisons or lower centers and all the life that follow in its train, and pneumonia, other diseases called by names varying with the organs affected for the time being.

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effort to throw off the poisonous matter produced by wrong eating, and that when the various "symptoms of disease," as they are called, are treated by medicines, the trouble is only alleviated, not cured, and reappears at a later date, in another and more aggravated form. Even among the so-called savage peoples, facts gathered by research show that the meat-eating Indians lived about 60 years, while the vegetable and nut and corn eating Indians lived from 126 to 180 years. These known facts give us food for serious thought, and when we realize their importance we will be ready to make the effort that leads to improved health, and prove for ourselves that we can be "masters of our fate".

It has been found to be a law of nature that every animal in its natural state lives five times the number of years it takes to reach maturity. Every animal, that is, except man. This means that if man lived in accord with nature's laws we would attain the average age of 150 years in good and robust health, since physiologists declare that man does not reach maturity until thirty years old.

Keeping the laws of health is easy. "The way of the transgressor is hard!"

The great bulk of the diet should be fresh fruits, vegetables and nuts, as they each come into their respective season. In the preparation of foods, we should always use the foods that furnish life to the body. That is one reason for not using white sugar; as it is a dangerous poison to the human body. White sugar, in the refining process, has been depleted of its natural Calcium; and when it is taken into the blood stream, it takes from the blood its Calcium content, therefore, making it impossible for the blood to build healthy bones and teeth, of which Calcium is the main ingredient. White sugar and white flour will keep for years, because they have been robbed of their natural mineral salts or life giving elements. Therefore, one can see that these denatured foods are sold on the market solely for a commercial reason, and not for the good of humanity; for these foods only rob humanity of health and life. When you eat pies, cakes, rolls, puddings and bread made of white flour and white sugar with fruits, soon after they reach the stomach gas and fermentation starts in producing alcohol, which is another poison to the human body.

Fruits eaten in their natural state are rich in sugar, which furnishes health, strength, vitality and life to the body; as they are prepared by Mother Earth in her laboratory, ripened and cooked by the ultra violet rays of the sun, which is the greatest life giving force in Nature.

Man's duty is to keep the blood stream supplied with all the necessary sixteen elements of human life, so as to have pure rich blood. The vegetables and fruits of the earth take the minerals from the soil and store them in the little cells of the plants for man's use, and this is the only way that man can absorb the mineral salts from Mother Earth. Man must get his nourishment from these foods made by the hand of God. This is the law of nature, and God does not change His laws for any person.

"I am the Lord that healeth you" (Ex. 15:26). If you would become one with the healing power of the Lord you must obey the laws of eating. It is a well proven fact that people eat from one-half to two-thirds more than the system requires to maintain perfect health. Meats are not needed by those who supply the body with God-given foods, and who do not overload the system with starch and sugar. An honest trial of natural, unprocessed foods will soon convince those who are strong-willed enough to make the experiment, that here is to be found the joy of living and a mental alertness that surpasses anything previously known.

Realize that your body is the temple of God. Respect the laws of health and stop eating the denatured foods that are starving your body. If we want to change any plant we study its chemicals and supply that which it lacks. If we want a better growth of wheat we give the soil the chemical element that it needs. Remember that the Law of Life is the Law of Replenishment. We come into the world at birth as an infant, with the function of life in operation. This operating function soon comes to exhaustion, and must be replenished. There is no other reason for eating but to put back into the body what has been used up in the process of living. When the system is filled with rich red blood, you will not have that "tired feeling" when you awaken in the morning. Instead you feel refreshed, and happy to be able to play the Game of Life successfully.

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MAN'S PILGRIMAGE TO HIS

"FATHER'S HOUSE"

The story of the Prodigal Son is a parable well known and variously used to illustrate phases of man's delinquencies, limitations, and miserable conditions into which he has cast himself while all the time he is the son of the King who is willing to receive him with love and the riches of the Kingdom. It is said that the present stage of civilization symbolizes the degree most terrible in the son's experiences away from the Father's House and is a transition period from which he will make a sharp turn and start his pilgrimage back to God. Man is indeed becoming sickened unto death of the "mess" he has brought himself into through his wanderings and sins in disobedience to His Father's Will --- surely he will soon be ready to enter the "House of Harmony" where he may dwell in peace and participate in the joys and riches intended for him and prepared for all Children of Light.

"THE HOUSE OF HARMONY" is the name chosen by the Harmonization Fellowship Foundation for the center of its activities of publishing, ministry of healing, and fellowship assemblies and Harmony Prayer Units. It is to be a form of the "House of the Lord" where all who wish may come and worship in Harmony, commune in the beauty, light and silence of the Mystic Presence, and express joy in the fellowship of brotherly love and true spiritual "agreement" in the sight of God. It is to be not another church or Truth Center, and not to take the place of a church or to represent any religion, sect, cult, or personal teacher. It is not to compete with any established centers or churches. But its plan is to establish a center for the practice of free fellowship in the Presence of Christ-Harmony and the Love of God -- an inter-group movement -- a non-sectarian enterprise and entirely free of organization ambition as much as possible.

This is more or less in the dream state at present -- a pictured idea as coming from God with all of the Providence to make it come true, all in God's way, time and order. But it is very real -- very much needed -- and surely it cannot be far off from materialization. And so we carry on with our enterprise in the humble way we are doing at present -- joyously delivering our little magazine of Harmony, about 1200 being published of this edition of Harmony Digest. Our present space for publishing, which is also used for meetings and living quarters consists of two small rooms but although they seem cramped and crowded beyond all belief our small staff is lovingly meeting every problem with the very stuff of which we make up our copy. And daily we worship our God of Harmony and place all affairs in the Hands of our Father who lovingly takes care and upon whom we depend for our wisdom, courage, and supply for all things. Literally we feel that we are today living in "The House of Harmony" as are all who have established Harmony in their hearts and living experience. We have a glimpse of "Heaven on earth" and we love it. We pray that all may feel its joy.

We believe that we can look to the Great Provider for the means to carry on His work, hence we send out all literature and offer our ministry as a free gift of the Christ Spirit. All who wish to share do so at the urge of their own hearts and we deeply appreciate our loving friends who are kind and thoughtful in their gifts and expression of love. We would like to know if you care to harmonize with us. New friends, please sign the form to receive future copies . . . old friends, if you have not renewed your subscription, may we hear from you? . . . and watch out for our NEWS LETTER soon to be issued -- then our next Digest most unusual coming to you this early fall. Then we wish to announce a few more copies on hand of our 1944 issues available by special order. Please write for information.

And may we hope to meet you in "The House of Harmony" -- may we harmonize in spirit there now -- in the Fellowship of Christ-Harmony, we bless you and PEACE BE UNTO YOU ALL AND ALWAYS!

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